

## Annual Southgate Climate Change Action Strategy Plan Report

Department: \_\_\_\_\_

Year: \_\_\_\_\_

| Action Areas   | Specific Climate Change Action Projects | Year | Recommended Budget |
|--|---|------|--------------------|
| <b><i>Infrastructure Improvements-Resiliency</i></b> |   |      |                    |
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| <b><i>Procurement</i></b>                            |   |      |                    |
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| <b><i>Eenergy Efficiency Upgrades</i></b>            |   |      |                    |
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| <b><i>Resident Education Programs</i></b>            |   |      |                    |
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| <b><i>Financial Incentives</i></b>                   |   |      |                    |
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| <b><i>Policy Changes</i></b>                         |   |      |                    |
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Department Manager Approval: \_\_\_\_\_

Dated: \_\_\_\_\_

CAO Approval: \_\_\_\_\_

Dated: \_\_\_\_\_