

**Township of Southgate**  
2022 Budget  
10 yr Special Project Plan

|      |                      |
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|                             | 2021             | 2021         | 2022         | 2023         | 2024         | 2025         | 2026       | 2027       | 2028       | 2029       | 2030        | 2031       | 2022 to 2031 |
|-----------------------------|------------------|--------------|--------------|--------------|--------------|--------------|------------|------------|------------|------------|-------------|------------|--------------|
|                             | <u>Projected</u> |              |              |              |              |              | Budget     |            |            |            |             |            | Total        |
| Department                  |                  |              |              |              |              |              |            |            |            |            |             |            |              |
| Administration              | \$ 8,870         | \$ 8,870     | \$ 6,000     | \$ 8,125     | \$ 5,000     | \$ 5,000     | \$ 5,000   | \$ 5,000   | \$ 9,750   | \$ 5,000   | \$ 5,000    | \$ 5,000   | \$ 58,875    |
| Public Health               | \$ 23,000        | \$ 23,000    | \$ 33,000    | \$ 33,000    | \$ 3,000     | \$ 3,000     | \$ 3,000   | \$ 3,000   | \$ 3,000   | \$ 3,000   | \$ 3,000    | \$ 3,000   | \$ 90,000    |
| Council                     | \$ 10,000        | \$ 10,000    | \$ 10,000    | \$ 10,000    | \$ 10,000    | \$ 10,000    | \$ 10,000  | \$ 10,000  | \$ 10,000  | \$ 10,000  | \$ 10,000   | \$ 10,000  | \$ 100,000   |
| Planning                    | \$ 13,500        | \$ 13,500    | \$ 10,000    | \$ 10,000    | \$ 10,000    | \$ 10,000    | \$ 10,000  | \$ 10,000  | \$ 10,000  | \$ 10,000  | \$ 10,000   | \$ 10,000  | \$ 100,000   |
| Building                    | \$ -             | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       | \$ -         |
| Industrial Land             | \$ -             | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       | \$ -         |
| Economic Development        | \$ 2,000         | \$ 2,000     | \$ 20,000    | \$ 20,000    | \$ 20,000    | \$ 20,000    | \$ 20,000  | \$ 20,000  | \$ 20,000  | \$ 20,000  | \$ 20,000   | \$ 20,000  | \$ 200,000   |
| Fire                        | \$ -             | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       | \$ -         |
| Recreation                  | \$ -             | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       | \$ -         |
| Library                     | \$ -             | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       | \$ -         |
| Roads                       | \$ 21,600        | \$ 24,300    | \$ 21,600    | \$ 22,050    | \$ 49,500    | \$ 22,950    | \$ 23,400  | \$ 23,850  | \$ 24,300  | \$ 52,200  | \$ 25,200   | \$ 26,100  | \$ 291,150   |
| Solid Waste                 | \$ -             | \$ -         | \$ 50,000    | \$ 75,000    | \$ 75,000    | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       | \$ 200,000   |
| Cemetery                    | \$ 5,000         | \$ 5,000     | \$ 5,000     | \$ 5,000     | \$ 5,000     | \$ 5,000     | \$ 5,000   | \$ 5,000   | \$ 5,000   | \$ 5,000   | \$ 5,000    | \$ 5,000   | \$ 50,000    |
| Sub-total - taxation funded | \$ 83,970        | \$ 86,670    | \$ 155,600   | \$ 183,175   | \$ 177,500   | \$ 75,950    | \$ 76,400  | \$ 76,850  | \$ 82,050  | \$ 105,200 | \$ 78,200   | \$ 79,100  | \$ 1,090,025 |
|                             |                  | \$ (61,230)  | \$ 68,930    | \$ 27,575    | \$ (5,675)   | \$ (101,550) | \$ 450     | \$ 450     | \$ 5,200   | \$ 23,150  | \$ (27,000) | \$ 900     |              |
|                             |                  | -3.2%        | 79.5%        | 17.7%        | -3.1%        | -57.2%       | 0.6%       | 0.6%       | 6.8%       | 28.2%      | -25.7%      | 1.2%       |              |
| Wastewater                  | \$ 576,608       | \$ 611,396   | \$ 576,608   | \$ 576,608   | \$ 576,608   | \$ 576,608   | \$ 576,608 | \$ 576,608 | \$ 576,608 | \$ 576,608 | \$ 576,608  | \$ 576,608 | \$ 5,766,082 |
| Water                       | \$ 312,588       | \$ 321,580   | \$ 312,588   | \$ 312,588   | \$ 312,588   | \$ 312,588   | \$ 312,588 | \$ 312,588 | \$ 312,588 | \$ 312,588 | \$ 312,588  | \$ 312,588 | \$ 3,125,879 |
| Sub-total - non-taxation    | \$ 889,196       | \$ 932,976   | \$ 889,196   | \$ 889,196   | \$ 889,196   | \$ 889,196   | \$ 889,196 | \$ 889,196 | \$ 889,196 | \$ 889,196 | \$ 889,196  | \$ 889,196 | \$ 8,891,961 |
|                             |                  | \$ 282,176   | \$ (43,780)  | \$ -         | \$ -         | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       |              |
|                             |                  | 31.7%        | -4.7%        | 0.0%         | 0.0%         | 0.0%         | 0.0%       | 0.0%       | 0.0%       | 0.0%       | 0.0%        | 0.0%       |              |
| Total Taxation and Rates    | \$ 973,166       | \$ 1,019,646 | \$ 1,044,796 | \$ 1,072,371 | \$ 1,066,696 | \$ 965,146   | \$ 965,596 | \$ 966,046 | \$ 971,246 | \$ 994,396 | \$ 967,396  | \$ 968,296 | \$ 9,981,986 |
|                             |                  | 27.7%        | 2.5%         | 2.6%         | -0.5%        | -9.5%        | 0.0%       | 0.0%       | 0.5%       | 2.4%       | -2.7%       | 0.1%       |              |

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| Department                  | 2021       | 2021       | 2022       | 2023       | 2024       | 2025      | 2026       | 2027      | 2028      | 2029      | 2030      | 2031       | 2022 to 2031 |
|-----------------------------|------------|------------|------------|------------|------------|-----------|------------|-----------|-----------|-----------|-----------|------------|--------------|
|                             | Projected  |            |            |            |            |           | Budget     |           |           |           |           |            | Total        |
| Current year Expenditures   |            |            |            |            |            |           |            |           |           |           |           |            |              |
| Administration              | \$ -       | \$ 28,700  | \$ 60,000  | \$ 25,000  | \$ -       | \$ -      | \$ 65,000  | \$ -      | \$ 30,000 | \$ -      | \$ -      | \$ 70,000  | \$ 250,000   |
| Public Health               | \$ 428,000 | \$ 28,000  | \$ 28,000  | \$ 88,000  | \$ 28,000  | \$ 28,000 | \$ 28,000  | \$ 28,000 | \$ 3,000  | \$ 3,000  | \$ 3,000  | \$ 3,000   | \$ 240,000   |
| Council                     | \$ 1,083   | \$ -       | \$ 40,000  | \$ -       | \$ -       | \$ -      | \$ 40,000  | \$ -      | \$ -      | \$ -      | \$ 40,000 | \$ -       | \$ 120,000   |
| Planning                    | \$ 50,000  | \$ 85,000  | \$ -       | \$ -       | \$ -       | \$ -      | \$ 60,000  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       | \$ 60,000    |
| Building                    | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       | \$ -         |
| Industrial Land             | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       | \$ -         |
| Economic Development        | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       | \$ -         |
| Fire                        | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       | \$ -         |
| Recreation                  | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       | \$ -         |
| Library                     | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       | \$ -         |
| Roads                       | \$ 24,000  | \$ 27,000  | \$ 24,000  | \$ 24,500  | \$ 55,000  | \$ 25,500 | \$ 26,000  | \$ 26,500 | \$ 27,000 | \$ 58,000 | \$ 28,000 | \$ 29,000  | \$ 323,500   |
| Solid Waste                 | \$ -       | \$ -       | \$ -       | \$ 100,000 | \$ 100,000 | \$ -      | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       | \$ 200,000   |
| Cemetery                    | \$ 5,000   | \$ 5,000   | \$ 5,000   | \$ 5,000   | \$ 5,000   | \$ 5,000  | \$ 5,000   | \$ 5,000  | \$ 5,000  | \$ 5,000  | \$ 5,000  | \$ 5,000   | \$ 50,000    |
| Sub-total - taxation funded | \$ 508,083 | \$ 173,700 | \$ 157,000 | \$ 242,500 | \$ 188,000 | \$ 58,500 | \$ 224,000 | \$ 59,500 | \$ 65,000 | \$ 66,000 | \$ 76,000 | \$ 107,000 | \$ 1,243,500 |
| Wastewater                  | \$ -       | \$ -       | \$ -       | \$ -       | \$ 10,000  | \$ -      | \$ -       | \$ -      | \$ -      | \$ 10,000 | \$ -      | \$ -       | \$ 20,000    |
| Water                       | \$ -       | \$ -       | \$ -       | \$ -       | \$ 15,000  | \$ -      | \$ -       | \$ -      | \$ -      | \$ 15,000 | \$ -      | \$ -       | \$ 30,000    |
| Sub-total - non-taxation    | \$ -       | \$ -       | \$ -       | \$ -       | \$ 25,000  | \$ -      | \$ -       | \$ -      | \$ -      | \$ 25,000 | \$ -      | \$ -       | \$ 50,000    |
| Total                       | \$ 508,083 | \$ 173,700 | \$ 157,000 | \$ 242,500 | \$ 213,000 | \$ 58,500 | \$ 224,000 | \$ 59,500 | \$ 65,000 | \$ 91,000 | \$ 76,000 | \$ 107,000 | \$ 1,293,500 |

| Special Projects - Taxation             | 2021        | 2022       | 2023       | 2024       | 2025         | 2026       | 2027       | 2028       | 2029       | 2030        | 2031       |
|-----------------------------------------|-------------|------------|------------|------------|--------------|------------|------------|------------|------------|-------------|------------|
| Transfer to Reserves                    | \$ 51,500   | \$ 110,000 | \$ 40,000  | \$ 45,000  | \$ 45,000    | \$ 35,000  | \$ 45,000  | \$ 40,000  | \$ 45,000  | \$ 35,000   | \$ 45,000  |
| Current year expenditure                | \$ 173,700  | \$ 157,000 | \$ 242,500 | \$ 188,000 | \$ 58,500    | \$ 224,000 | \$ 59,500  | \$ 65,000  | \$ 66,000  | \$ 76,000   | \$ 107,000 |
| Total expenditure requiring funding     | \$ 225,200  | \$ 267,000 | \$ 282,500 | \$ 233,000 | \$ 103,500   | \$ 259,000 | \$ 104,500 | \$ 105,000 | \$ 111,000 | \$ 111,000  | \$ 152,000 |
| Contribution from Unrestricted Reserves | \$ 85,000   | \$ 30,000  | \$ 55,000  | \$ 25,000  | \$ -         | \$ 63,000  | \$ -       | \$ -       | \$ -       | \$ 30,000   | \$ -       |
| Contribution from Restricted Reserves   | \$ 53,530   | \$ 81,400  | \$ 44,325  | \$ 30,500  | \$ 27,550    | \$ 119,600 | \$ 27,650  | \$ 22,950  | \$ 5,800   | \$ 2,800    | \$ 72,900  |
| Grants                                  | \$ -        | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       |
| Donations                               | \$ -        | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -        | \$ -       |
| Sub-total                               | \$ 138,530  | \$ 111,400 | \$ 99,325  | \$ 55,500  | \$ 27,550    | \$ 182,600 | \$ 27,650  | \$ 22,950  | \$ 5,800   | \$ 32,800   | \$ 72,900  |
| Current Year Taxation                   | \$ 86,670   | \$ 155,600 | \$ 183,175 | \$ 177,500 | \$ 75,950    | \$ 76,400  | \$ 76,850  | \$ 82,050  | \$ 105,200 | \$ 78,200   | \$ 79,100  |
| Annual Increase (Decrease) \$           | \$ (61,230) | \$ 68,930  | \$ 27,575  | \$ (5,675) | \$ (101,550) | \$ 450     | \$ 450     | \$ 5,200   | \$ 23,150  | \$ (27,000) | \$ 900     |
| Annual Increase (Decrease) %            | -3.8%       | 79.5%      | 17.7%      | -3.1%      | -57.2%       | 0.6%       | 0.6%       | 6.8%       | 28.2%      | -25.7%      | 1.2%       |

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10 yr Special Project Plan

| 10 yr Special Project Plan |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
|----------------------------|-----------------------------------------------|-------------------------|-----------------------------|----------------------|--|--------------------------|------------------------|--------|-----------|------------------|---------------------|--------------------------|------------------------|
| Project Funding            |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
|                            |                                               |                         |                             | Total<br>expenditure |  | Contribution<br>from     | Contribution<br>from   |        |           |                  |                     |                          |                        |
| Description                |                                               | Transfer to<br>Reserves | Current year<br>expenditure | requiring<br>funding |  | Unrestricted<br>Reserves | Restricted<br>Reserves | Grants | Donations | Comment          | Sub-Total<br>Budget | Current Year<br>Taxation | Prior Year<br>Taxation |
| Administration             |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
| 2021                       |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
| 01-1020                    | DC Study                                      |                         | \$ 28,700                   | \$ 28,700            |  |                          | \$ 25,830              |        |           |                  | \$ 25,830           | \$ 2,870                 |                        |
| 01-1023                    | Tsfr to Res: Strategic Plan                   | \$ 6,000                |                             | \$ 6,000             |  |                          |                        |        |           |                  | \$ -                | \$ 6,000                 |                        |
| Budget                     |                                               | \$ 6,000                | \$ 28,700                   | \$ 34,700            |  | \$ -                     | \$ 25,830              | \$ -   | \$ -      |                  | \$ 25,830           | \$ 8,870                 | \$ 15,100 -41.3%       |
|                            |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
| 01-1020                    | DC Study                                      | \$ 2,870                |                             | \$ 2,870             |  |                          |                        |        |           | Deferred to 2022 | \$ -                | \$ 2,870                 |                        |
| 01-1023                    | Tsfr to Res: Strategic Plan                   | \$ 6,000                |                             | \$ 6,000             |  |                          |                        |        |           |                  | \$ -                | \$ 6,000                 |                        |
| Projected                  |                                               | \$ 8,870                | \$ -                        | \$ 8,870             |  | \$ -                     | \$ -                   | \$ -   | \$ -      |                  | \$ -                | \$ 8,870                 |                        |
|                            |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
| 01-1020                    | DC Study                                      | \$ 2,870                | \$ (28,700)                 | \$ (25,830)          |  | \$ -                     | \$ (25,830)            | \$ -   | \$ -      |                  | \$ (25,830)         | \$ -                     |                        |
| 01-1023                    | Tsfr to Res: Strategic Plan                   | \$ -                    | \$ -                        | \$ -                 |  | \$ -                     | \$ -                   | \$ -   | \$ -      |                  | \$ -                | \$ -                     |                        |
| Variance                   |                                               | \$ 2,870                | \$ (28,700)                 | \$ (25,830)          |  | \$ -                     | \$ (25,830)            | \$ -   | \$ -      |                  | \$ (25,830)         | \$ -                     |                        |
| 2022                       |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
| 01-1020                    | DC Study                                      |                         | \$ 60,000                   | \$ 60,000            |  |                          | \$ 54,000              |        |           | DC               | \$ 54,000           | \$ 6,000                 |                        |
| 01-1023                    | Tsfr to Res: Studies (Strategic Plan, DC etc) |                         |                             | \$ -                 |  |                          |                        |        |           |                  | \$ -                | \$ -                     |                        |
| Budget                     |                                               | \$ -                    | \$ 60,000                   | \$ 60,000            |  | \$ -                     | \$ 54,000              | \$ -   | \$ -      |                  | \$ 54,000           | \$ 6,000                 | \$ 8,870 -32.4%        |
| 2023                       |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
|                            | Community Action Plan (Strategic Plan)        |                         | \$ 25,000                   | \$ 25,000            |  |                          | \$ 16,875              |        |           | DC               | \$ 16,875           | \$ 8,125                 |                        |
| Budget                     |                                               | \$ -                    | \$ 25,000                   | \$ 25,000            |  | \$ -                     | \$ 16,875              | \$ -   | \$ -      |                  | \$ 16,875           | \$ 8,125                 | \$ 6,000 35.4%         |
| 2024                       |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
| 01-1023                    | Tsfr to Res: Studies (Strategic Plan, DC etc) | \$ 5,000                |                             | \$ 5,000             |  |                          |                        |        |           |                  | \$ -                | \$ 5,000                 |                        |
| Budget                     |                                               | \$ 5,000                | \$ -                        | \$ 5,000             |  | \$ -                     | \$ -                   | \$ -   | \$ -      |                  | \$ -                | \$ 5,000                 | \$ 8,125 -38.5%        |
| 2025                       |                                               |                         |                             |                      |  |                          |                        |        |           |                  |                     |                          |                        |
| 01-1023                    | Tsfr to Res: Studies (Strategic Plan, DC etc) | \$ 5,000                |                             | \$ 5,000             |  |                          |                        |        |           |                  | \$ -                | \$ 5,000                 |                        |
| Budget                     |                                               | \$ 5,000                | \$ -                        | \$ 5,000             |  | \$ -                     | \$ -                   | \$ -   | \$ -      |                  | \$ -                | \$ 5,000                 | \$ 5,000 0.0%          |

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10 yr Special Project Plan

| 10 yr Special Project Plan |                                               |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
|----------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------------|------------------------------------|----------------------------------------|--------------------------------------|---------------|------------------|----------------|-----------------------------------|----------------------------------------|--------------------------------------|--------|
|                            |                                               |                                       |                                           | Project Funding                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
|                            |                                               |                                       |                                           | <u>Total</u><br><u>expenditure</u> | <u>Contribution</u><br><u>from</u>     | <u>Contribution</u><br><u>from</u>   |               |                  |                |                                   |                                        |                                      |        |
| <u>Description</u>         |                                               | <u>Transfer to</u><br><u>Reserves</u> | <u>Current year</u><br><u>expenditure</u> | <u>requiring</u><br><u>funding</u> | <u>Unrestricted</u><br><u>Reserves</u> | <u>Restricted</u><br><u>Reserves</u> | <u>Grants</u> | <u>Donations</u> | <u>Comment</u> | <u>Sub-Total</u><br><u>Budget</u> | <u>Current Year</u><br><u>Taxation</u> | <u>Prior Year</u><br><u>Taxation</u> |        |
| Administration             |                                               |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
| 2026                       |                                               |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
|                            | DC Study                                      |                                       | \$ 65,000                                 | \$ 65,000                          |                                        | \$ 65,000                            |               |                  | DC             | \$ 65,000                         | \$ -                                   |                                      |        |
| 01-1023                    | Tsfr to Res: Studies (Strategic Plan, DC etc) | \$ 5,000                              |                                           | \$ 5,000                           |                                        |                                      |               |                  |                | \$ -                              | \$ 5,000                               |                                      |        |
| Budget                     |                                               | \$ 5,000                              | \$ 65,000                                 | \$ 70,000                          | \$ -                                   | \$ 65,000                            | \$ -          | \$ -             |                | \$ 65,000                         | \$ 5,000                               | \$ 5,000                             | 0.0%   |
| 2027                       |                                               |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
| 01-1023                    | Tsfr to Res: Studies (Strategic Plan, DC etc) | \$ 5,000                              |                                           | \$ 5,000                           |                                        |                                      |               |                  |                | \$ -                              | \$ 5,000                               |                                      |        |
| Budget                     |                                               | \$ 5,000                              | \$ -                                      | \$ 5,000                           | \$ -                                   | \$ -                                 | \$ -          | \$ -             |                | \$ -                              | \$ 5,000                               | \$ 5,000                             | 0.0%   |
| 2028                       |                                               |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
|                            | Community Action Plan (Strategic Plan)        |                                       | \$ 30,000                                 | \$ 30,000                          |                                        | \$ 20,250                            |               |                  |                | \$ 20,250                         | \$ 9,750                               |                                      |        |
| Budget                     |                                               | \$ -                                  | \$ 30,000                                 | \$ 30,000                          | \$ -                                   | \$ 20,250                            | \$ -          | \$ -             |                | \$ 20,250                         | \$ 9,750                               | \$ 5,000                             | 95.0%  |
| 2029                       |                                               |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
| 01-1023                    | Tsfr to Res: Studies (Strategic Plan, DC etc) | \$ 5,000                              |                                           | \$ 5,000                           |                                        |                                      |               |                  |                | \$ -                              | \$ 5,000                               |                                      |        |
| Budget                     |                                               | \$ 5,000                              | \$ -                                      | \$ 5,000                           | \$ -                                   | \$ -                                 | \$ -          | \$ -             |                | \$ -                              | \$ 5,000                               | \$ 9,750                             | -48.7% |
| 2030                       |                                               |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
| 01-1023                    | Tsfr to Res: Studies (Strategic Plan, DC etc) | \$ 5,000                              |                                           | \$ 5,000                           |                                        |                                      |               |                  |                | \$ -                              | \$ 5,000                               |                                      |        |
| Budget                     |                                               | \$ 5,000                              | \$ -                                      | \$ 5,000                           | \$ -                                   | \$ -                                 | \$ -          | \$ -             |                | \$ -                              | \$ 5,000                               | \$ 5,000                             | 0.0%   |
| 2031                       |                                               |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                        |                                      |        |
|                            | DC Study                                      |                                       | \$ 70,000                                 | \$ 70,000                          |                                        | \$ 70,000                            |               |                  | DC             | \$ 70,000                         | \$ -                                   |                                      |        |
| 01-1023                    | Tsfr to Res: Studies (Strategic Plan, DC etc) | \$ 5,000                              |                                           | \$ 5,000                           |                                        |                                      |               |                  |                | \$ -                              | \$ 5,000                               |                                      |        |
| Budget                     |                                               | \$ 5,000                              | \$ 70,000                                 | \$ 75,000                          | \$ -                                   | \$ 70,000                            | \$ -          | \$ -             |                | \$ 70,000                         | \$ 5,000                               | \$ 5,000                             | 0.0%   |

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10 yr Special Project Plan

| 10 yr Special Project Plan |                                                                              |                    |                     | Project Funding    |                     |                     |               |                  |                                          |                  |                     |                   |      |
|----------------------------|------------------------------------------------------------------------------|--------------------|---------------------|--------------------|---------------------|---------------------|---------------|------------------|------------------------------------------|------------------|---------------------|-------------------|------|
|                            |                                                                              | <u>Transfer to</u> | <u>Current year</u> | <u>Total</u>       | <u>Contribution</u> | <u>Contribution</u> |               |                  |                                          | <u>Sub-Total</u> | <u>Current Year</u> | <u>Prior Year</u> |      |
| <u>Description</u>         |                                                                              | <u>Reserves</u>    | <u>expenditure</u>  | <u>expenditure</u> | <u>from</u>         | <u>from</u>         | <u>Grants</u> | <u>Donations</u> | <u>Comment</u>                           | <u>Budget</u>    | <u>Taxation</u>     | <u>Taxation</u>   |      |
| <u>Public Health</u>       |                                                                              |                    |                     |                    |                     |                     |               |                  |                                          |                  |                     |                   |      |
| <b>2021</b>                |                                                                              |                    |                     |                    |                     |                     |               |                  |                                          |                  |                     |                   |      |
| 01-3530                    | Grant - Markdale Hospital - new build                                        | \$ 20,000          |                     | \$ 20,000          |                     |                     |               |                  | Year 1 of 3 repayment                    | \$ -             | \$ 20,000           |                   |      |
| 01-3530                    | Grant - Durham & Community Health Care Foundation                            |                    | \$ 1,500            | \$ 1,500           |                     |                     |               |                  | No specific project                      | \$ -             | \$ 1,500            |                   |      |
| 01-3530                    | Grant - Mt Forest & Area Health Professional Recruitment Committee           |                    | \$ 1,500            | \$ 1,500           |                     |                     |               |                  | General Operations                       | \$ -             | \$ 1,500            |                   |      |
| 01-3530                    | Grant - South East Grey Community Health Centre - Seniors and Youth Programs |                    | \$ 25,000           | \$ 25,000          |                     | \$ 25,000           |               |                  | Year 4 of 10                             | \$ 25,000        | \$ -                |                   |      |
|                            | <b>Budget</b>                                                                | \$ 20,000          | \$ 28,000           | \$ 48,000          | \$ -                | \$ 25,000           | \$ -          | \$ -             |                                          | \$ 25,000        | \$ 23,000           | \$ 23,000         | 0.0% |
|                            |                                                                              |                    |                     |                    |                     |                     |               |                  |                                          |                  |                     |                   |      |
| 01-3530                    | Grant - Markdale Hospital - new build                                        |                    | \$ 400,000          | \$ 400,000         | \$ 380,000          |                     |               |                  | Markdale Hosp Res \$340k, Tax Stab \$40k | \$ 380,000       | \$ 20,000           |                   |      |
| 01-3530                    | Grant - Durham & Community Health Care Foundation                            |                    | \$ 1,500            | \$ 1,500           |                     |                     |               |                  |                                          | \$ -             | \$ 1,500            |                   |      |
| 01-3530                    | Grant - Mt Forest & Area Health Professional Recruitment Committee           |                    | \$ 1,500            | \$ 1,500           |                     |                     |               |                  |                                          | \$ -             | \$ 1,500            |                   |      |
| 01-3530                    | Grant - South East Grey Community Health Centre - Seniors and Youth Programs |                    | \$ 25,000           | \$ 25,000          |                     | \$ 25,000           |               |                  |                                          | \$ 25,000        | \$ -                |                   |      |
|                            | <b>Projected</b>                                                             | \$ -               | \$ 428,000          | \$ 428,000         | \$ 380,000          | \$ 25,000           | \$ -          | \$ -             |                                          | \$ 405,000       | \$ 23,000           |                   |      |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                                                              |                             |                                              | Project Funding                  |                                |           |           |         |                               |                          |                        |                 |
|----------------------------|------------------------------------------------------------------------------|-----------------------------|----------------------------------------------|----------------------------------|--------------------------------|-----------|-----------|---------|-------------------------------|--------------------------|------------------------|-----------------|
| Description                | Transfer to<br>Reserves                                                      | Current year<br>expenditure | Total<br>expenditure<br>requiring<br>funding | Contribution                     | Contribution                   | Grants    | Donations | Comment | Sub-Total<br>Budget           | Current Year<br>Taxation | Prior Year<br>Taxation |                 |
|                            |                                                                              |                             |                                              | from<br>Unrestricted<br>Reserves | from<br>Restricted<br>Reserves |           |           |         |                               |                          |                        |                 |
| Public Health              |                                                                              |                             |                                              |                                  |                                |           |           |         |                               |                          |                        |                 |
| 01-3530                    | Grant - Markdale Hospital - new build                                        | \$ (20,000)                 | \$ 400,000                                   | \$ 380,000                       | \$ 380,000                     | \$ -      | \$ -      | \$ -    |                               | \$ 380,000               | \$ -                   |                 |
| 01-3530                    | Grant - Durham & Community Health Care Foundation                            | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -      | \$ -      | \$ -    |                               | \$ -                     | \$ -                   |                 |
| 01-3530                    | Grant - Mt Forest & Area Health Professional Recruitment Committee           | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -      | \$ -      | \$ -    |                               | \$ -                     | \$ -                   |                 |
| 01-3530                    | Grant - South East Grey Community Health Centre - Seniors and Youth Programs | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -      | \$ -      | \$ -    |                               | \$ -                     | \$ -                   |                 |
|                            | Variance                                                                     | \$ (20,000)                 | \$ 400,000                                   | \$ 380,000                       | \$ 380,000                     | \$ -      | \$ -      | \$ -    |                               | \$ 380,000               | \$ -                   |                 |
| 2022                       |                                                                              |                             |                                              |                                  |                                |           |           |         |                               |                          |                        |                 |
|                            | Grant - Markdale Hospital - new build                                        | \$ 30,000                   |                                              | \$ 30,000                        |                                |           |           |         | 2021 Commitment - Year 1 of 2 | \$ -                     | \$ 30,000              |                 |
|                            | Grant - Durham & Community Health Care Foundation                            |                             | \$ 1,500                                     | \$ 1,500                         |                                |           |           |         | No specific project           | \$ -                     | \$ 1,500               |                 |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee           |                             | \$ 1,500                                     | \$ 1,500                         |                                |           |           |         | General Operations            | \$ -                     | \$ 1,500               |                 |
|                            | Grant - South East Grey Community Health Centre - Seniors and Youth Programs |                             | \$ 25,000                                    | \$ 25,000                        |                                | \$ 25,000 |           |         | Year 5 of 10                  | \$ 25,000                | \$ -                   |                 |
|                            |                                                                              |                             |                                              | \$ -                             |                                |           |           |         |                               | \$ -                     | \$ -                   |                 |
|                            | Budget                                                                       | \$ 30,000                   | \$ 28,000                                    | \$ 58,000                        | \$ -                           | \$ 25,000 | \$ -      | \$ -    |                               | \$ 25,000                | \$ 33,000              | \$ 23,000 43.5% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                                                              |                          |                                     |                       | Project Funding     |           |           |         |                        |                       |                     |           |        |
|----------------------------|------------------------------------------------------------------------------|--------------------------|-------------------------------------|-----------------------|---------------------|-----------|-----------|---------|------------------------|-----------------------|---------------------|-----------|--------|
| Description                | Transfer to Reserves                                                         | Current year expenditure | Total expenditure requiring funding | Contribution from     |                     | Grants    | Donations | Comment | Sub-Total Budget       | Current Year Taxation | Prior Year Taxation |           |        |
|                            |                                                                              |                          |                                     | Unrestricted Reserves | Restricted Reserves |           |           |         |                        |                       |                     |           |        |
| Public Health              |                                                                              |                          |                                     |                       |                     |           |           |         |                        |                       |                     |           |        |
| 2023                       |                                                                              |                          |                                     |                       |                     |           |           |         |                        |                       |                     |           |        |
|                            | Grant - Markdale Hospital - new build                                        |                          | \$ 60,000                           | \$ 60,000             |                     | \$ 30,000 |           |         | 2021 Commitment payout | \$ 30,000             | \$ 30,000           |           |        |
|                            | Grant - Durham & Community Health Care Foundation                            |                          | \$ 1,500                            | \$ 1,500              |                     |           |           |         | No specific project    | \$ -                  | \$ 1,500            |           |        |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee           |                          | \$ 1,500                            | \$ 1,500              |                     |           |           |         | General Operations     | \$ -                  | \$ 1,500            |           |        |
|                            | Grant - South East Grey Community Health Centre - Seniors and Youth Programs |                          | \$ 25,000                           | \$ 25,000             |                     | \$ 25,000 |           |         | Year 6 of 10           | \$ 25,000             | \$ -                |           |        |
| Budget                     |                                                                              | \$ -                     | \$ 88,000                           | \$ 88,000             | \$ 30,000           | \$ 25,000 | \$ -      | \$ -    |                        | \$ 55,000             | \$ 33,000           | \$ 33,000 | 0.0%   |
| 2024                       |                                                                              |                          |                                     |                       |                     |           |           |         |                        |                       |                     |           |        |
|                            | Grant - Durham & Community Health Care Foundation                            |                          | \$ 1,500                            | \$ 1,500              |                     |           |           |         | No specific project    | \$ -                  | \$ 1,500            |           |        |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee           |                          | \$ 1,500                            | \$ 1,500              |                     |           |           |         | General Operations     | \$ -                  | \$ 1,500            |           |        |
|                            | Grant - South East Grey Community Health Centre - Seniors and Youth Programs |                          | \$ 25,000                           | \$ 25,000             |                     | \$ 25,000 |           |         | Year 7 of 10           | \$ 25,000             | \$ -                |           |        |
| Budget                     |                                                                              | \$ -                     | \$ 28,000                           | \$ 28,000             | \$ -                | \$ 25,000 | \$ -      | \$ -    |                        | \$ 25,000             | \$ 3,000            | \$ 33,000 | -90.9% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                                                              |                          |                                     |                       | Project Funding     |           |           |         |                     |                       |                     |          |      |
|----------------------------|------------------------------------------------------------------------------|--------------------------|-------------------------------------|-----------------------|---------------------|-----------|-----------|---------|---------------------|-----------------------|---------------------|----------|------|
| Description                | Transfer to Reserves                                                         | Current year expenditure | Total expenditure requiring funding | Contribution from     |                     | Grants    | Donations | Comment | Sub-Total Budget    | Current Year Taxation | Prior Year Taxation |          |      |
|                            |                                                                              |                          |                                     | Unrestricted Reserves | Restricted Reserves |           |           |         |                     |                       |                     |          |      |
| Public Health              |                                                                              |                          |                                     |                       |                     |           |           |         |                     |                       |                     |          |      |
| 2025                       |                                                                              |                          |                                     |                       |                     |           |           |         |                     |                       |                     |          |      |
|                            | Grant - Durham & Community Health Care Foundation                            |                          | \$ 1,500                            | \$ 1,500              |                     |           |           |         | No specific project | \$ -                  | \$ 1,500            |          |      |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee           |                          | \$ 1,500                            | \$ 1,500              |                     |           |           |         | General Operations  | \$ -                  | \$ 1,500            |          |      |
|                            | Grant - South East Grey Community Health Centre - Seniors and Youth Programs |                          | \$ 25,000                           | \$ 25,000             |                     | \$ 25,000 |           |         | Year 8 of 10        | \$ 25,000             | \$ -                |          |      |
| Budget                     |                                                                              | \$ -                     | \$ 28,000                           | \$ 28,000             | \$ -                | \$ 25,000 | \$ -      | \$ -    |                     | \$ 25,000             | \$ 3,000            | \$ 3,000 | 0.0% |
| 2026                       |                                                                              |                          |                                     |                       |                     |           |           |         |                     |                       |                     |          |      |
|                            | Grant - Durham & Community Health Care Foundation                            |                          | \$ 1,500                            | \$ 1,500              |                     |           |           |         | No specific project | \$ -                  | \$ 1,500            |          |      |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee           |                          | \$ 1,500                            | \$ 1,500              |                     |           |           |         | General Operations  | \$ -                  | \$ 1,500            |          |      |
|                            | Grant - South East Grey Community Health Centre - Seniors and Youth Programs |                          | \$ 25,000                           | \$ 25,000             |                     | \$ 25,000 |           |         | Year 9 of 10        | \$ 25,000             | \$ -                |          |      |
| Budget                     |                                                                              | \$ -                     | \$ 28,000                           | \$ 28,000             | \$ -                | \$ 25,000 | \$ -      | \$ -    |                     | \$ 25,000             | \$ 3,000            | \$ 3,000 | 0.0% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                                                              |      |           |                                              | Project Funding                                  |                                                |        |           |                                     |                     |                          |                        |      |
|----------------------------|------------------------------------------------------------------------------|------|-----------|----------------------------------------------|--------------------------------------------------|------------------------------------------------|--------|-----------|-------------------------------------|---------------------|--------------------------|------------------------|------|
|                            |                                                                              |      |           | Total<br>expenditure<br>requiring<br>funding | Contribution<br>from<br>Unrestricted<br>Reserves | Contribution<br>from<br>Restricted<br>Reserves | Grants | Donations | Comment                             | Sub-Total<br>Budget | Current Year<br>Taxation | Prior Year<br>Taxation |      |
| Public Health              |                                                                              |      |           |                                              |                                                  |                                                |        |           |                                     |                     |                          |                        |      |
| 2027                       |                                                                              |      |           |                                              |                                                  |                                                |        |           |                                     |                     |                          |                        |      |
|                            | Grant - Durham & Community Health Care Foundation                            |      | \$ 1,500  | \$ 1,500                                     |                                                  |                                                |        |           | No specific project                 | \$ -                | \$ 1,500                 |                        |      |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee           |      | \$ 1,500  | \$ 1,500                                     |                                                  |                                                |        |           | General Operations                  | \$ -                | \$ 1,500                 |                        |      |
|                            | Grant - South East Grey Community Health Centre - Seniors and Youth Programs |      | \$ 25,000 | \$ 25,000                                    |                                                  | \$ 25,000                                      |        |           | Last year of a \$250,000 commitment | \$ 25,000           | \$ -                     |                        |      |
| Budget                     |                                                                              | \$ - | \$ 28,000 | \$ 28,000                                    | \$ -                                             | \$ 25,000                                      | \$ -   | \$ -      |                                     | \$ 25,000           | \$ 3,000                 | \$ 3,000               | 0.0% |
| 2028                       |                                                                              |      |           |                                              |                                                  |                                                |        |           |                                     |                     |                          |                        |      |
|                            | Grant - Durham & Community Health Care Foundation                            |      | \$ 1,500  | \$ 1,500                                     |                                                  |                                                |        |           | No specific project                 | \$ -                | \$ 1,500                 |                        |      |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee           |      | \$ 1,500  | \$ 1,500                                     |                                                  |                                                |        |           | General Operations                  | \$ -                | \$ 1,500                 |                        |      |
| Budget                     |                                                                              | \$ - | \$ 3,000  | \$ 3,000                                     | \$ -                                             | \$ -                                           | \$ -   | \$ -      |                                     | \$ -                | \$ 3,000                 | \$ 3,000               | 0.0% |
| 2029                       |                                                                              |      |           |                                              |                                                  |                                                |        |           |                                     |                     |                          |                        |      |
|                            | Grant - Durham & Community Health Care Foundation                            |      | \$ 1,500  | \$ 1,500                                     |                                                  |                                                |        |           | No specific project                 | \$ -                | \$ 1,500                 |                        |      |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee           |      | \$ 1,500  | \$ 1,500                                     |                                                  |                                                |        |           | General Operations                  | \$ -                | \$ 1,500                 |                        |      |
| Budget                     |                                                                              | \$ - | \$ 3,000  | \$ 3,000                                     | \$ -                                             | \$ -                                           | \$ -   | \$ -      |                                     | \$ -                | \$ 3,000                 | \$ 3,000               | 0.0% |

**Staff Report FIN2021-037 2022 Budget**  
**Attachment 2**

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                                                    |                             |                                 | Project Funding                            |  |                                                |                                              |               |                  |                     |                         |                              |                            |      |
|----------------------------|--------------------------------------------------------------------|-----------------------------|---------------------------------|--------------------------------------------|--|------------------------------------------------|----------------------------------------------|---------------|------------------|---------------------|-------------------------|------------------------------|----------------------------|------|
|                            |                                                                    |                             |                                 | <u>Total expenditure requiring funding</u> |  | <u>Contribution from Unrestricted Reserves</u> | <u>Contribution from Restricted Reserves</u> |               |                  |                     |                         |                              |                            |      |
| <u>Description</u>         |                                                                    | <u>Transfer to Reserves</u> | <u>Current year expenditure</u> |                                            |  |                                                |                                              | <u>Grants</u> | <u>Donations</u> | <u>Comment</u>      | <u>Sub-Total Budget</u> | <u>Current Year Taxation</u> | <u>Prior Year Taxation</u> |      |
| Public Health              |                                                                    |                             |                                 |                                            |  |                                                |                                              |               |                  |                     |                         |                              |                            |      |
| 2030                       |                                                                    |                             |                                 |                                            |  |                                                |                                              |               |                  |                     |                         |                              |                            |      |
|                            | Grant - Durham & Community Health Care Foundation                  |                             | \$ 1,500                        | \$ 1,500                                   |  |                                                |                                              |               |                  | No specific project | \$ -                    | \$ 1,500                     |                            |      |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee |                             | \$ 1,500                        | \$ 1,500                                   |  |                                                |                                              |               |                  | General Operations  | \$ -                    | \$ 1,500                     |                            |      |
| Budget                     |                                                                    | \$ -                        | \$ 3,000                        | \$ 3,000                                   |  | \$ -                                           | \$ -                                         | \$ -          | \$ -             |                     | \$ -                    | \$ 3,000                     | \$ 3,000                   | 0.0% |
| 2031                       |                                                                    |                             |                                 |                                            |  |                                                |                                              |               |                  |                     |                         |                              |                            |      |
|                            | Grant - Durham & Community Health Care Foundation                  |                             | \$ 1,500                        | \$ 1,500                                   |  |                                                |                                              |               |                  | No specific project | \$ -                    | \$ 1,500                     |                            |      |
|                            | Grant - Mt Forest & Area Health Professional Recruitment Committee |                             | \$ 1,500                        | \$ 1,500                                   |  |                                                |                                              |               |                  | General Operations  | \$ -                    | \$ 1,500                     |                            |      |
| Budget                     |                                                                    | \$ -                        | \$ 3,000                        | \$ 3,000                                   |  | \$ -                                           | \$ -                                         | \$ -          | \$ -             |                     | \$ -                    | \$ 3,000                     | \$ 3,000                   | 0.0% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
|----------------------------|------------------------------------|----------------------|--------------------------|-------------------------------------|-----------------------------------------|---------------------------------------|--------|-----------|---------|------------------|-----------------------|---------------------|------|
|                            |                                    |                      |                          |                                     | Project Funding                         |                                       |        |           |         |                  |                       |                     |      |
|                            |                                    |                      |                          | Total expenditure requiring funding | Contribution from Unrestricted Reserves | Contribution from Restricted Reserves |        |           |         |                  |                       |                     |      |
| Description                |                                    | Transfer to Reserves | Current year expenditure |                                     |                                         |                                       | Grants | Donations | Comment | Sub-Total Budget | Current Year Taxation | Prior Year Taxation |      |
| Council                    |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 2021                       |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-1015                    | Election - Contribution to Reserve | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
|                            | Budget                             | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | 10,000              | 0.0% |
|                            |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-1015                    | Election - Contribution to Reserve | \$ 8,917             | \$ 1,083                 | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
|                            | Projected                          | \$ 8,917             | \$ 1,083                 | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             |                     |      |
|                            |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-1015                    | Election - Contribution to Reserve | \$ (1,083)           | \$ 1,083                 | \$ -                                | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ -                  |                     |      |
|                            | Variance                           | \$ (1,083)           | \$ 1,083                 | \$ -                                | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ -                  |                     |      |
| 2022                       |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
|                            | Election                           |                      | \$ 40,000                | \$ 40,000                           | \$ 30,000                               |                                       |        |           |         | \$ 30,000        | \$ 10,000             |                     |      |
|                            | Budget                             | \$ -                 | \$ 40,000                | \$ 40,000                           | \$ 30,000                               | \$ -                                  | \$ -   | \$ -      |         | \$ 30,000        | \$ 10,000             | 10,000              | 0.0% |
| 2023                       |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
|                            | Election - Contribution to Reserve | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
|                            | Budget                             | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | 10,000              | 0.0% |
| 2024                       |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
|                            | Election - Contribution to Reserve | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
|                            | Budget                             | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | 10,000              | 0.0% |
| 2025                       |                                    |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
|                            | Election - Contribution to Reserve | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
|                            | Budget                             | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | 10,000              | 0.0% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
|----------------------------|------------------------------------|--------------------------|-------------------------------------|-----------------------------------------|---------------------------------------|--------|-----------|---------|------------------|-----------------------|---------------------|-----------|------|
| Project Funding            |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
| Description                | Transfer to Reserves               | Current year expenditure | Total expenditure requiring funding | Contribution from Unrestricted Reserves | Contribution from Restricted Reserves | Grants | Donations | Comment | Sub-Total Budget | Current Year Taxation | Prior Year Taxation |           |      |
|                            |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
| Council                    |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
| 2026                       |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
|                            | Election                           |                          | \$ 40,000                           | \$ 40,000                               | \$ 30,000                             |        |           |         |                  | \$ 30,000             | \$ 10,000           |           |      |
|                            | Budget                             | \$ -                     | \$ 40,000                           | \$ 40,000                               | \$ 30,000                             | \$ -   | \$ -      | \$ -    |                  | \$ 30,000             | \$ 10,000           | \$ 10,000 | 0.0% |
| 2027                       |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
|                            | Election - Contribution to Reserve | \$ 10,000                |                                     | \$ 10,000                               |                                       |        |           |         |                  | \$ -                  | \$ 10,000           |           |      |
|                            | Budget                             | \$ 10,000                | \$ -                                | \$ 10,000                               | \$ -                                  | \$ -   | \$ -      | \$ -    |                  | \$ -                  | \$ 10,000           | \$ 10,000 | 0.0% |
| 2028                       |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
|                            | Election - Contribution to Reserve | \$ 10,000                |                                     | \$ 10,000                               |                                       |        |           |         |                  | \$ -                  | \$ 10,000           |           |      |
|                            | Budget                             | \$ 10,000                | \$ -                                | \$ 10,000                               | \$ -                                  | \$ -   | \$ -      | \$ -    |                  | \$ -                  | \$ 10,000           | \$ 10,000 | 0.0% |
| 2029                       |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
|                            | Election - Contribution to Reserve | \$ 10,000                |                                     | \$ 10,000                               |                                       |        |           |         |                  | \$ -                  | \$ 10,000           |           |      |
|                            | Budget                             | \$ 10,000                | \$ -                                | \$ 10,000                               | \$ -                                  | \$ -   | \$ -      | \$ -    |                  | \$ -                  | \$ 10,000           | \$ 10,000 | 0.0% |
| 2030                       |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
|                            | Election                           |                          | \$ 40,000                           | \$ 40,000                               | \$ 30,000                             |        |           |         |                  | \$ 30,000             | \$ 10,000           |           |      |
|                            | Budget                             | \$ -                     | \$ 40,000                           | \$ 40,000                               | \$ 30,000                             | \$ -   | \$ -      | \$ -    |                  | \$ 30,000             | \$ 10,000           | \$ 10,000 | 0.0% |
| 2031                       |                                    |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |           |      |
|                            | Election - Contribution to Reserve | \$ 10,000                |                                     | \$ 10,000                               |                                       |        |           |         |                  | \$ -                  | \$ 10,000           |           |      |
|                            | Budget                             | \$ 10,000                | \$ -                                | \$ 10,000                               | \$ -                                  | \$ -   | \$ -      | \$ -    |                  | \$ -                  | \$ 10,000           | \$ 10,000 | 0.0% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| Project Funding |                                   |                      |                          |                   |                       |                     |                   |           |         |             |            |              |            |
|-----------------|-----------------------------------|----------------------|--------------------------|-------------------|-----------------------|---------------------|-------------------|-----------|---------|-------------|------------|--------------|------------|
|                 |                                   | Total expenditure    |                          |                   | Contribution from     |                     | Contribution from |           |         |             | Sub-Total  | Current Year | Prior Year |
| Description     |                                   | Transfer to Reserves | Current year expenditure | requiring funding | Unrestricted Reserves | Restricted Reserves | Grants            | Donations | Comment | Budget      | Taxation   | Taxation     |            |
| Planning        |                                   |                      |                          |                   |                       |                     |                   |           |         |             |            |              |            |
| 2021            |                                   |                      |                          |                   |                       |                     |                   |           |         |             |            |              |            |
| 01-5010         | Tsfr to Reserves: Planning/Zoning | \$ 10,000            |                          | \$ 10,000         |                       |                     |                   |           |         | \$ -        | \$ 10,000  |              |            |
| 01-5010         | Transfer to Res: OMB              | \$ 3,500             |                          | \$ 3,500          |                       |                     |                   |           |         | \$ -        | \$ 3,500   |              |            |
| 01-5010         | Official Update                   |                      | \$ 85,000                | \$ 85,000         | \$ 85,000             |                     |                   |           |         | \$ 85,000   | \$ -       |              |            |
| Budget          |                                   | \$ 13,500            | \$ 85,000                | \$ 98,500         | \$ 85,000             | \$ -                | \$ -              | \$ -      |         | \$ 85,000   | \$ 13,500  | \$ 13,500    | 0.0%       |
|                 |                                   |                      |                          |                   |                       |                     |                   |           |         |             |            |              |            |
| 01-5010         | Tsfr to Reserves: Planning/Zoning | \$ 13,500            |                          | \$ 13,500         |                       |                     |                   |           |         | \$ -        | \$ 13,500  |              |            |
| 01-5010         | Transfer to Res: OMB              | \$ -                 |                          | \$ -              |                       |                     |                   |           |         | \$ -        | \$ -       |              |            |
| 01-5010         | Offical Plan Update               |                      | \$ 50,000                | \$ 50,000         | \$ 50,000             |                     |                   |           |         | \$ 50,000   | \$ -       |              |            |
| Projected       |                                   | \$ 13,500            | \$ 50,000                | \$ 63,500         | \$ 50,000             | \$ -                | \$ -              | \$ -      |         | \$ 50,000   | \$ 13,500  |              |            |
|                 |                                   |                      |                          |                   |                       |                     |                   |           |         |             |            |              |            |
| 01-5010         | Tsfr to Reserves: Planning/Zoning | \$ 3,500             | \$ -                     | \$ 3,500          | \$ -                  | \$ -                | \$ -              | \$ -      |         | \$ -        | \$ 3,500   |              |            |
| 01-5010         | Transfer to Res: OMB              | \$ (3,500)           | \$ -                     | \$ (3,500)        | \$ -                  | \$ -                | \$ -              | \$ -      |         | \$ -        | \$ (3,500) |              |            |
| 01-5010         | Official Update                   | \$ -                 | \$ (35,000)              | \$ (35,000)       | \$ (35,000)           | \$ -                | \$ -              | \$ -      |         | \$ (35,000) | \$ -       |              |            |
| Variance        |                                   | \$ -                 | \$ (35,000)              | \$ (35,000)       | \$ (35,000)           | \$ -                | \$ -              | \$ -      |         | \$ (35,000) | \$ -       |              |            |
| 2022            |                                   |                      |                          |                   |                       |                     |                   |           |         |             |            |              |            |
| 01-5010         | Tsfr to Reserves: Planning        | \$ 10,000            |                          | \$ 10,000         |                       |                     |                   |           |         | \$ -        | \$ 10,000  |              |            |
| Budget          |                                   | \$ 10,000            | \$ -                     | \$ 10,000         | \$ -                  | \$ -                | \$ -              | \$ -      |         | \$ -        | \$ 10,000  | \$ 13,500    | -25.9%     |
| 2023            |                                   |                      |                          |                   |                       |                     |                   |           |         |             |            |              |            |
| 01-5010         | Tsfr to Reserves: Planning        | \$ 10,000            |                          | \$ 10,000         |                       |                     |                   |           |         | \$ -        | \$ 10,000  |              |            |
|                 | Zoning (internally)               |                      |                          | \$ -              |                       |                     |                   |           |         | \$ -        | \$ -       |              |            |
| Budget          |                                   | \$ 10,000            | \$ -                     | \$ 10,000         | \$ -                  | \$ -                | \$ -              | \$ -      |         | \$ -        | \$ 10,000  | \$ 10,000    | 0.0%       |
| 2024            |                                   |                      |                          |                   |                       |                     |                   |           |         |             |            |              |            |
| 01-5010         | Tsfr to Reserves: Planning        | \$ 10,000            |                          | \$ 10,000         |                       |                     |                   |           |         | \$ -        | \$ 10,000  |              |            |
| Budget          |                                   | \$ 10,000            | \$ -                     | \$ 10,000         | \$ -                  | \$ -                | \$ -              | \$ -      |         | \$ -        | \$ 10,000  | \$ 10,000    | 0.0%       |

## Attachment 2

## 10 yr Special Project Plan

| 10 yr Special Project Plan         |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
|------------------------------------|----------------------|----------------------|--------------------------|-------------------------------------|-----------------------------------------|---------------------------------------|--------|-----------|---------|------------------|-----------------------|---------------------|------|
| Description                        |                      | Transfer to Reserves | Current year expenditure | Total expenditure requiring funding | Project Funding                         |                                       |        |           |         | Sub-Total Budget | Current Year Taxation | Prior Year Taxation |      |
|                                    |                      |                      |                          |                                     | Contribution from Unrestricted Reserves | Contribution from Restricted Reserves | Grants | Donations | Comment |                  |                       |                     |      |
| Planning                           |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 2025                               |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-5010 Tsfr to Reserves: Planning |                      | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
| Budget                             |                      | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | \$ 10,000           | 0.0% |
| 2026                               |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-5010 Tsfr to Reserves: Planning |                      | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
|                                    | Official Plan Update |                      | \$ 60,000                | \$ 60,000                           | \$ 33,000                               | \$ 27,000                             | DC     |           |         | \$ 60,000        | \$ -                  |                     |      |
| Budget                             |                      | \$ 10,000            | \$ 60,000                | \$ 70,000                           | \$ 33,000                               | \$ 27,000                             | \$ -   | \$ -      |         | \$ 60,000        | \$ 10,000             | \$ 10,000           | 0.0% |
| 2027                               |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-5010 Tsfr to Reserves: Planning |                      | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
| Budget                             |                      | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | \$ 10,000           | 0.0% |
| 2028                               |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-5010 Tsfr to Reserves: Planning |                      | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
| Budget                             |                      | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | \$ 10,000           | 0.0% |
| 2029                               |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-5010 Tsfr to Reserves: Planning |                      | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
| Budget                             |                      | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | \$ 10,000           | 0.0% |
| 2030                               |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-5010 Tsfr to Reserves: Planning |                      | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
| Budget                             |                      | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | \$ 10,000           | 0.0% |
| 2031                               |                      |                      |                          |                                     |                                         |                                       |        |           |         |                  |                       |                     |      |
| 01-5010 Tsfr to Reserves: Planning |                      | \$ 10,000            |                          | \$ 10,000                           |                                         |                                       |        |           |         | \$ -             | \$ 10,000             |                     |      |
| Budget                             |                      | \$ 10,000            | \$ -                     | \$ 10,000                           | \$ -                                    | \$ -                                  | \$ -   | \$ -      |         | \$ -             | \$ 10,000             | \$ 10,000           | 0.0% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|----------------------------|--|-----------------|--------------|-------------|--------------|--------------|--------|-----------|---------|--------|----------|-----------|--------------|------------|
|                            |  | Project Funding |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  | Transfer to     | Current year | Total       | Contribution | Contribution |        |           |         |        |          | Sub-Total | Current Year | Prior Year |
| Description                |  | Reserves        | expenditure  | expenditure | from         | from         | Grants | Donations | Comment | Budget | Taxation | Taxation  |              |            |
|                            |  |                 |              | requiring   | Unrestricted | Restricted   |        |           |         |        |          |           |              |            |
|                            |  |                 |              | funding     | Reserves     | Reserves     |        |           |         |        |          |           |              |            |
| Building                   |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
| 2021                       |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -     |           |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     | \$ -      |              |            |
|                            |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -     |           |              |            |
| Projected                  |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     |           |              |            |
|                            |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  | \$ -            | \$ -         | \$ -        |              | \$ -         | \$ -   | \$ -      | \$ -    |        | \$ -     | \$ -      |              |            |
| Variance                   |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     |           |              |            |
| 2022                       |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -     |           |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     | \$ -      |              |            |
| 2023                       |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -     |           |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     | \$ -      |              |            |
| 2024                       |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -     |           |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     | \$ -      |              |            |
| 2025                       |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -     |           |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     | \$ -      |              |            |
| 2026                       |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -     |           |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     | \$ -      |              |            |
| 2027                       |  |                 |              |             |              |              |        |           |         |        |          |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -     |           |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -     | \$ -      |              |            |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                      |                          |                                     |                       |                     |        |           |         |                  | Project Funding       |                     |  |  |
|----------------------------|----------------------|--------------------------|-------------------------------------|-----------------------|---------------------|--------|-----------|---------|------------------|-----------------------|---------------------|--|--|
| Description                | Transfer to Reserves | Current year expenditure | Total expenditure requiring funding | Contribution from     | Contribution from   | Grants | Donations | Comment | Sub-Total Budget | Current Year Taxation | Prior Year Taxation |  |  |
|                            |                      |                          |                                     | Unrestricted Reserves | Restricted Reserves |        |           |         |                  |                       |                     |  |  |
| Building                   |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
| 2028                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |  |
| 2029                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |  |
| 2030                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |  |
| 2031                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |  |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|----------------------------|--|-------------|--------------|-----------------|--------------|--------------|--------|-----------|---------|--------|-----------|--------------|------------|
|                            |  |             |              | Project Funding |              |              |        |           |         |        |           |              |            |
|                            |  | Transfer to | Current year | Total           | Contribution | Contribution |        |           |         |        | Sub-Total | Current Year | Prior Year |
| Description                |  | Reserves    | expenditure  | expenditure     | from         | from         | Grants | Donations | Comment | Budget | Taxation  | Taxation     |            |
|                            |  |             |              | requiring       | Unrestricted | Restricted   |        |           |         |        |           |              |            |
|                            |  |             |              | funding         | Reserves     | Reserves     |        |           |         |        |           |              |            |
| Industrial Land            |  |             |              |                 |              |              |        |           |         |        |           |              |            |
| 2021                       |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  |             |              | \$ -            |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ 25,000    | -100.0%    |
|                            |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  |             |              | \$ -            |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Projected                  |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      |              |            |
|                            |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  | \$ -        | \$ -         | \$ -            |              | \$ -         | \$ -   | \$ -      | \$ -    |        | \$ -      | \$ -         |            |
| Variance                   |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      |              |            |
| 2022                       |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  |             |              | \$ -            |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2023                       |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  |             |              | \$ -            |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2024                       |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  |             |              | \$ -            |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2025                       |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  |             |              | \$ -            |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2026                       |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  |             |              | \$ -            |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2027                       |  |             |              |                 |              |              |        |           |         |        |           |              |            |
|                            |  |             |              | \$ -            |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -        | \$ -         | \$ -            | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|----------------------------|----------------------|--------------------------|-------------------------------------|-----------------------|---------------------|--------|-----------|---------|------------------|-----------------------|---------------------|--|--|
| Project Funding            |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
| Description                | Transfer to Reserves | Current year expenditure | Total expenditure requiring funding | Contribution from     | Contribution from   | Grants | Donations | Comment | Sub-Total Budget | Current Year Taxation | Prior Year Taxation |  |  |
|                            |                      |                          |                                     | Unrestricted Reserves | Restricted Reserves |        |           |         |                  |                       |                     |  |  |
| Industrial Land            |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
| 2028                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|                            |                      |                          |                                     | \$ -                  |                     |        |           |         | \$ -             | \$ -                  |                     |  |  |
| Budget                     |                      | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |  |
| 2029                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|                            |                      |                          |                                     | \$ -                  |                     |        |           |         | \$ -             | \$ -                  |                     |  |  |
| Budget                     |                      | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |  |
| 2030                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|                            |                      |                          |                                     | \$ -                  |                     |        |           |         | \$ -             | \$ -                  |                     |  |  |
| Budget                     |                      | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |  |
| 2031                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |  |
|                            |                      |                          |                                     | \$ -                  |                     |        |           |         | \$ -             | \$ -                  |                     |  |  |
| Budget                     |                      | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |  |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
|----------------------------|--------------------------------------------------|-------------|--------------|-------------|--------------|--------------|--------|-----------|-------------------------|--------|-----------|--------------|------------|
| Project Funding            |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
|                            |                                                  | Transfer to | Current year | Total       | Contribution | Contribution |        |           |                         |        | Sub-Total | Current Year | Prior Year |
| Description                |                                                  | Reserves    | expenditure  | expenditure | from         | from         | Grants | Donations | Comment                 | Budget | Taxation  | Taxation     |            |
|                            |                                                  |             |              | requiring   | Unrestricted | Restricted   |        |           |                         |        |           |              |            |
|                            |                                                  |             |              | funding     | Reserves     | Reserves     |        |           |                         |        |           |              |            |
| Economic Development       |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
| 2021                       |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
| 01-7000                    | Downtown Improvements - Façade                   | \$ 2,000    |              | \$ 2,000    |              |              |        |           |                         | \$ -   | \$ 2,000  |              |            |
| Budget                     |                                                  | \$ 2,000    | \$ -         | \$ 2,000    | \$ -         | \$ -         | \$ -   | \$ -      |                         | \$ -   | \$ 2,000  | \$ 2,000     | 0.0%       |
|                            |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
| 01-7000                    | Downtown Improvements - Façade                   | \$ 2,000    |              | \$ 2,000    |              |              |        |           | Replaced by CIP Program | \$ -   | \$ 2,000  |              |            |
| Projected                  |                                                  | \$ 2,000    | \$ -         | \$ 2,000    | \$ -         | \$ -         | \$ -   | \$ -      |                         | \$ -   | \$ 2,000  |              |            |
|                            |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
| 01-7000                    | Downtown Improvements - Façade                   | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |                         | \$ -   | \$ -      |              |            |
| Variance                   |                                                  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |                         | \$ -   | \$ -      |              |            |
| 2022                       |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000   |              | \$ 20,000   |              |              |        |           |                         | \$ -   | \$ 20,000 |              |            |
| Budget                     |                                                  | \$ 20,000   | \$ -         | \$ 20,000   | \$ -         | \$ -         | \$ -   | \$ -      |                         | \$ -   | \$ 20,000 | \$ 2,000     | 900.0%     |
| 2023                       |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000   |              | \$ 20,000   |              |              |        |           |                         | \$ -   | \$ 20,000 |              |            |
| Budget                     |                                                  | \$ 20,000   | \$ -         | \$ 20,000   | \$ -         | \$ -         | \$ -   | \$ -      |                         | \$ -   | \$ 20,000 | \$ 20,000    | 0.0%       |
| 2024                       |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000   |              | \$ 20,000   |              |              |        |           |                         | \$ -   | \$ 20,000 |              |            |
| Budget                     |                                                  | \$ 20,000   | \$ -         | \$ 20,000   | \$ -         | \$ -         | \$ -   | \$ -      |                         | \$ -   | \$ 20,000 | \$ 20,000    | 0.0%       |
| 2025                       |                                                  |             |              |             |              |              |        |           |                         |        |           |              |            |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000   |              | \$ 20,000   |              |              |        |           |                         | \$ -   | \$ 20,000 |              |            |
| Budget                     |                                                  | \$ 20,000   | \$ -         | \$ 20,000   | \$ -         | \$ -         | \$ -   | \$ -      |                         | \$ -   | \$ 20,000 | \$ 20,000    | 0.0%       |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|----------------------------|--------------------------------------------------|-------------------------|-----------------------------|----------------------------------------------|----------------------------------|--------------------------------|--------|-----------|---------|---------------------|--------------------------|------------------------|------|
|                            |                                                  | Project Funding         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|                            |                                                  | Transfer to<br>Reserves | Current year<br>expenditure | Total<br>expenditure<br>requiring<br>funding | Contribution                     |                                | Grants | Donations | Comment | Sub-Total<br>Budget | Current Year<br>Taxation | Prior Year<br>Taxation |      |
|                            |                                                  |                         |                             |                                              | from<br>Unrestricted<br>Reserves | from<br>Restricted<br>Reserves |        |           |         |                     |                          |                        |      |
| Description                |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|                            |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
| Economic Development       |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
| 2026                       |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000               |                             | \$ 20,000                                    |                                  |                                |        |           |         | \$ -                | \$ 20,000                |                        |      |
| Budget                     |                                                  | \$ 20,000               | \$ -                        | \$ 20,000                                    | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ 20,000                | \$ 20,000              | 0.0% |
| 2027                       |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000               |                             | \$ 20,000                                    |                                  |                                |        |           |         | \$ -                | \$ 20,000                |                        |      |
| Budget                     |                                                  | \$ 20,000               | \$ -                        | \$ 20,000                                    | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ 20,000                | \$ 20,000              | 0.0% |
| 2028                       |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000               |                             | \$ 20,000                                    |                                  |                                |        |           |         | \$ -                | \$ 20,000                |                        |      |
| Budget                     |                                                  | \$ 20,000               | \$ -                        | \$ 20,000                                    | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ 20,000                | \$ 20,000              | 0.0% |
| 2029                       |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000               |                             | \$ 20,000                                    |                                  |                                |        |           |         | \$ -                | \$ 20,000                |                        |      |
| Budget                     |                                                  | \$ 20,000               | \$ -                        | \$ 20,000                                    | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ 20,000                | \$ 20,000              | 0.0% |
| 2030                       |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000               |                             | \$ 20,000                                    |                                  |                                |        |           |         | \$ -                | \$ 20,000                |                        |      |
| Budget                     |                                                  | \$ 20,000               | \$ -                        | \$ 20,000                                    | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ 20,000                | \$ 20,000              | 0.0% |
| 2031                       |                                                  |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |      |
|                            | Contribution to CIP (Community Improvement Plan) | \$ 20,000               |                             | \$ 20,000                                    |                                  |                                |        |           |         | \$ -                | \$ 20,000                |                        |      |
| Budget                     |                                                  | \$ 20,000               | \$ -                        | \$ 20,000                                    | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ 20,000                | \$ 20,000              | 0.0% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|----------------------------|--|-----------------|--------------|-------------|--------------|--------------|--------|-----------|---------|--------|-----------|--------------|------------|
|                            |  | Project Funding |              |             |              |              |        |           |         |        |           |              |            |
|                            |  | Transfer to     | Current year | Total       | Contribution | Contribution |        |           |         |        | Sub-Total | Current Year | Prior Year |
| Description                |  | Reserves        | expenditure  | expenditure | from         | from         | Grants | Donations | Comment | Budget | Taxation  | Taxation     |            |
|                            |  |                 |              | requiring   | Unrestricted | Restricted   |        |           |         |        |           |              |            |
|                            |  |                 |              | funding     | Reserves     | Reserves     |        |           |         |        |           |              |            |
| Fire                       |  |                 |              |             |              |              |        |           |         |        |           |              |            |
| 2021                       |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
|                            |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Projected                  |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      |              |            |
|                            |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      |              |            |
| Variance                   |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      |              |            |
| 2022                       |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2023                       |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2024                       |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2025                       |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2026                       |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |
| 2027                       |  |                 |              |             |              |              |        |           |         |        |           |              |            |
|                            |  |                 |              | \$ -        |              |              |        |           |         | \$ -   | \$ -      |              |            |
| Budget                     |  | \$ -            | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -   | \$ -      | \$ -         |            |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                         |                             |                                              |                                                  | Project Funding                                |        |           |         |                     |                          |                        |      |  |  |
|----------------------------|-------------------------|-----------------------------|----------------------------------------------|--------------------------------------------------|------------------------------------------------|--------|-----------|---------|---------------------|--------------------------|------------------------|------|--|--|
| Description                | Transfer to<br>Reserves | Current year<br>expenditure | Total<br>expenditure<br>requiring<br>funding | Contribution<br>from<br>Unrestricted<br>Reserves | Contribution<br>from<br>Restricted<br>Reserves | Grants | Donations | Comment | Sub-Total<br>Budget | Current Year<br>Taxation | Prior Year<br>Taxation |      |  |  |
|                            |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |  |  |
| Fire                       |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |  |  |
| 2028                       |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |  |  |
|                            |                         |                             |                                              | \$ -                                             |                                                |        |           |         |                     | \$ -                     | \$ -                   |      |  |  |
| Budget                     |                         | \$ -                        | \$ -                                         | \$ -                                             | \$ -                                           | \$ -   | \$ -      |         |                     | \$ -                     | \$ -                   | \$ - |  |  |
| 2029                       |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |  |  |
|                            |                         |                             |                                              | \$ -                                             |                                                |        |           |         |                     | \$ -                     | \$ -                   |      |  |  |
| Budget                     |                         | \$ -                        | \$ -                                         | \$ -                                             | \$ -                                           | \$ -   | \$ -      |         |                     | \$ -                     | \$ -                   | \$ - |  |  |
| 2030                       |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |  |  |
|                            |                         |                             |                                              | \$ -                                             |                                                |        |           |         |                     | \$ -                     | \$ -                   |      |  |  |
| Budget                     |                         | \$ -                        | \$ -                                         | \$ -                                             | \$ -                                           | \$ -   | \$ -      |         |                     | \$ -                     | \$ -                   | \$ - |  |  |
| 2031                       |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |  |  |
|                            |                         |                             |                                              | \$ -                                             |                                                |        |           |         |                     | \$ -                     | \$ -                   |      |  |  |
| Budget                     |                         | \$ -                        | \$ -                                         | \$ -                                             | \$ -                                           | \$ -   | \$ -      |         |                     | \$ -                     | \$ -                   | \$ - |  |  |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|----------------------------|----------------------|--------------------------|-------------------------------------|-----------------------|---------------------|--------|-----------|---------|------------------|-----------------------|---------------------|--|
| Project Funding            |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
| Description                | Transfer to Reserves | Current year expenditure | Total expenditure requiring funding | Contribution from     |                     | Grants | Donations | Comment | Sub-Total Budget | Current Year Taxation | Prior Year Taxation |  |
|                            |                      |                          |                                     | Unrestricted Reserves | Restricted Reserves |        |           |         |                  |                       |                     |  |
| Recreation                 |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
| 2021                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |
|                            |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |
| Projected                  | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  |                     |  |
|                            |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  |                     |  |
| Variance                   | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  |                     |  |
| 2022                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |
| 2023                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |
| 2024                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |
| 2025                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |
| 2026                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |
| 2027                       |                      |                          |                                     |                       |                     |        |           |         |                  |                       |                     |  |
|                            |                      |                          | \$ -                                |                       |                     |        |           |         | \$ -             | \$ -                  |                     |  |
| Budget                     | \$ -                 | \$ -                     | \$ -                                | \$ -                  | \$ -                | \$ -   | \$ -      |         | \$ -             | \$ -                  | \$ -                |  |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                         |                             |                                              |                                                  |                                                |        |           |         |  |      |                     |                          |                        |
|----------------------------|-------------------------|-----------------------------|----------------------------------------------|--------------------------------------------------|------------------------------------------------|--------|-----------|---------|--|------|---------------------|--------------------------|------------------------|
| Description                | Transfer to<br>Reserves | Current year<br>expenditure | Total<br>expenditure<br>requiring<br>funding | Project Funding                                  |                                                |        |           |         |  |      | Sub-Total<br>Budget | Current Year<br>Taxation | Prior Year<br>Taxation |
|                            |                         |                             |                                              | Contribution<br>from<br>Unrestricted<br>Reserves | Contribution<br>from<br>Restricted<br>Reserves | Grants | Donations | Comment |  |      |                     |                          |                        |
| Recreation                 |                         |                             |                                              |                                                  |                                                |        |           |         |  |      |                     |                          |                        |
| 2028                       |                         |                             |                                              |                                                  |                                                |        |           |         |  |      |                     |                          |                        |
|                            |                         |                             | \$ -                                         |                                                  |                                                |        |           |         |  | \$ - | \$ -                |                          |                        |
| Budget                     | \$ -                    | \$ -                        | \$ -                                         | \$ -                                             | \$ -                                           | \$ -   | \$ -      | \$ -    |  | \$ - | \$ -                | \$ -                     |                        |
| 2029                       |                         |                             |                                              |                                                  |                                                |        |           |         |  |      |                     |                          |                        |
|                            |                         |                             | \$ -                                         |                                                  |                                                |        |           |         |  | \$ - | \$ -                |                          |                        |
| Budget                     | \$ -                    | \$ -                        | \$ -                                         | \$ -                                             | \$ -                                           | \$ -   | \$ -      | \$ -    |  | \$ - | \$ -                | \$ -                     |                        |
| 2030                       |                         |                             |                                              |                                                  |                                                |        |           |         |  |      |                     |                          |                        |
|                            |                         |                             | \$ -                                         |                                                  |                                                |        |           |         |  | \$ - | \$ -                |                          |                        |
| Budget                     | \$ -                    | \$ -                        | \$ -                                         | \$ -                                             | \$ -                                           | \$ -   | \$ -      | \$ -    |  | \$ - | \$ -                | \$ -                     |                        |
| 2031                       |                         |                             |                                              |                                                  |                                                |        |           |         |  |      |                     |                          |                        |
|                            |                         |                             | \$ -                                         |                                                  |                                                |        |           |         |  | \$ - | \$ -                |                          |                        |
| Budget                     | \$ -                    | \$ -                        | \$ -                                         | \$ -                                             | \$ -                                           | \$ -   | \$ -      | \$ -    |  | \$ - | \$ -                | \$ -                     |                        |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |  |             |              |             |              |              |        |           |         |           |              |            |  |
|----------------------------|--|-------------|--------------|-------------|--------------|--------------|--------|-----------|---------|-----------|--------------|------------|--|
| Project Funding            |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  | Transfer to | Current year | Total       | Contribution | Contribution |        |           |         | Sub-Total | Current Year | Prior Year |  |
| Description                |  | Reserves    | expenditure  | expenditure | from         | from         | Grants | Donations | Comment | Budget    | Taxation     | Taxation   |  |
|                            |  |             |              | requiring   | Unrestricted | Restricted   |        |           |         |           |              |            |  |
|                            |  |             |              | funding     | Reserves     | Reserves     |        |           |         |           |              |            |  |
| Library                    |  |             |              |             |              |              |        |           |         |           |              |            |  |
| 2021                       |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |  |
| Budget                     |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |  |
|                            |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |  |
| Projected                  |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         |            |  |
|                            |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         |            |  |
| Variance                   |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         |            |  |
| 2022                       |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |  |
| Budget                     |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |  |
| 2023                       |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |  |
| Budget                     |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |  |
| 2024                       |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |  |
| Budget                     |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |  |
| 2025                       |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |  |
| Budget                     |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |  |
| 2026                       |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |  |
| Budget                     |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |  |
| 2027                       |  |             |              |             |              |              |        |           |         |           |              |            |  |
|                            |  |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |  |
| Budget                     |  | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |  |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |  |
|----------------------------|-------------------------|-----------------------------|----------------------------------------------|----------------------------------|--------------------------------|--------|-----------|---------|---------------------|--------------------------|------------------------|--|--|
| Project Funding            |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |  |
| Description                | Transfer to<br>Reserves | Current year<br>expenditure | Total<br>expenditure<br>requiring<br>funding | Contribution                     | Contribution                   | Grants | Donations | Comment | Sub-Total<br>Budget | Current Year<br>Taxation | Prior Year<br>Taxation |  |  |
|                            |                         |                             |                                              | from<br>Unrestricted<br>Reserves | from<br>Restricted<br>Reserves |        |           |         |                     |                          |                        |  |  |
| Library                    |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |  |
| 2028                       |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |  |
|                            |                         |                             | \$ -                                         |                                  |                                |        |           |         | \$ -                | \$ -                     |                        |  |  |
| Budget                     |                         | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ -                     | \$ -                   |  |  |
| 2029                       |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |  |
|                            |                         |                             | \$ -                                         |                                  |                                |        |           |         | \$ -                | \$ -                     |                        |  |  |
| Budget                     |                         | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ -                     | \$ -                   |  |  |
| 2030                       |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |  |
|                            |                         |                             | \$ -                                         |                                  |                                |        |           |         | \$ -                | \$ -                     |                        |  |  |
| Budget                     |                         | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ -                     | \$ -                   |  |  |
| 2031                       |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |  |
|                            |                         |                             | \$ -                                         |                                  |                                |        |           |         | \$ -                | \$ -                     |                        |  |  |
| Budget                     |                         | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ -                     | \$ -                   |  |  |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|----------------------------|-----------------------------------|-------------|--------------|-------------|--------------|--------------|--------|-----------|---------|----------|------------|--------------|------------|
| Project Funding            |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            |                                   | Transfer to | Current year | Total       | Contribution | Contribution |        |           |         |          | Sub-Total  | Current Year | Prior Year |
| Description                |                                   | Reserves    | expenditure  | expenditure | from         | from         | Grants | Donations | Comment | Budget   | Taxation   | Taxation     |            |
|                            |                                   |             |              | requiring   | Unrestricted | Restricted   |        |           |         |          |            |              |            |
|                            |                                   |             |              | funding     | Reserves     | Reserves     |        |           |         |          |            |              |            |
| Roads                      |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
| 2021                       |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Bridge Study (half of structures) |             | \$ 27,000    | \$ 27,000   |              | \$ 2,700     |        |           | DC      | \$ 2,700 | \$ 24,300  |              |            |
| Budget                     |                                   | \$ -        | \$ 27,000    | \$ 27,000   | \$ -         | \$ 2,700     | \$ -   | \$ -      |         | \$ 2,700 | \$ 24,300  | \$ 24,300    | 0.0%       |
|                            |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Bridge Study (half of structures) |             | \$ 24,000    | \$ 24,000   |              | \$ 2,400     |        |           | DC      | \$ 2,400 | \$ 21,600  |              |            |
| Projected                  |                                   | \$ -        | \$ 24,000    | \$ 24,000   | \$ -         | \$ 2,400     | \$ -   | \$ -      |         | \$ 2,400 | \$ 21,600  |              |            |
|                            |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Bridge Study (half of structures) | \$ -        | \$ (3,000)   | \$ (3,000)  | \$ -         | \$ (300)     | \$ -   | \$ -      |         | \$ (300) | \$ (2,700) |              |            |
| Variance                   |                                   | \$ -        | \$ (3,000)   | \$ (3,000)  | \$ -         | \$ (300)     | \$ -   | \$ -      |         | \$ (300) | \$ (2,700) |              |            |
| 2022                       |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Bridge Study (half of structures) |             | \$ 24,000    | \$ 24,000   |              | \$ 2,400     | DC     |           |         | \$ 2,400 | \$ 21,600  |              |            |
| Budget                     |                                   | \$ -        | \$ 24,000    | \$ 24,000   | \$ -         | \$ 2,400     | \$ -   | \$ -      |         | \$ 2,400 | \$ 21,600  | \$ 24,300    | -11.1%     |
| 2023                       |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Bridge Study (half of structures) |             | \$ 24,500    | \$ 24,500   |              | \$ 2,450     | DC     |           |         | \$ 2,450 | \$ 22,050  |              |            |
| Budget                     |                                   | \$ -        | \$ 24,500    | \$ 24,500   | \$ -         | \$ 2,450     | \$ -   | \$ -      |         | \$ 2,450 | \$ 22,050  | \$ 21,600    | 2.1%       |
| 2024                       |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Roads Needs Study Update          |             | \$ 30,000    | \$ 30,000   |              | \$ 3,000     | DC's   |           |         | \$ 3,000 | \$ 27,000  |              |            |
|                            | Bridge Study (half of structures) |             | \$ 25,000    | \$ 25,000   |              | \$ 2,500     | DC     |           |         | \$ 2,500 | \$ 22,500  |              |            |
| Budget                     |                                   | \$ -        | \$ 55,000    | \$ 55,000   | \$ -         | \$ 5,500     | \$ -   | \$ -      |         | \$ 5,500 | \$ 49,500  | \$ 22,050    | 124.5%     |
| 2025                       |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Bridge Study (half of structures) |             | \$ 25,500    | \$ 25,500   |              | \$ 2,550     | DC     |           |         | \$ 2,550 | \$ 22,950  |              |            |
| Budget                     |                                   | \$ -        | \$ 25,500    | \$ 25,500   | \$ -         | \$ 2,550     | \$ -   | \$ -      |         | \$ 2,550 | \$ 22,950  | \$ 49,500    | -53.6%     |
| 2026                       |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Bridge Study (half of structures) |             | \$ 26,000    | \$ 26,000   |              | \$ 2,600     | DC     |           |         | \$ 2,600 | \$ 23,400  |              |            |
| Budget                     |                                   | \$ -        | \$ 26,000    | \$ 26,000   | \$ -         | \$ 2,600     | \$ -   | \$ -      |         | \$ 2,600 | \$ 23,400  | \$ 22,950    | 2.0%       |
| 2027                       |                                   |             |              |             |              |              |        |           |         |          |            |              |            |
|                            | Bridge Study (half of structures) |             | \$ 26,500    | \$ 26,500   |              | \$ 2,650     | DC     |           |         | \$ 2,650 | \$ 23,850  |              |            |
| Budget                     |                                   | \$ -        | \$ 26,500    | \$ 26,500   | \$ -         | \$ 2,650     | \$ -   | \$ -      |         | \$ 2,650 | \$ 23,850  | \$ 23,400    | 1.9%       |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                   |                      |                          |                   |                       |                     |        |           |         |                  |                       |                     |        |
|----------------------------|-----------------------------------|----------------------|--------------------------|-------------------|-----------------------|---------------------|--------|-----------|---------|------------------|-----------------------|---------------------|--------|
|                            |                                   |                      |                          | Project Funding   |                       |                     |        |           |         |                  |                       |                     |        |
|                            |                                   |                      |                          | Total expenditure | Contribution from     | Contribution from   |        |           |         |                  |                       |                     |        |
| Description                |                                   | Transfer to Reserves | Current year expenditure | requiring funding | Unrestricted Reserves | Restricted Reserves | Grants | Donations | Comment | Sub-Total Budget | Current Year Taxation | Prior Year Taxation |        |
| Roads                      |                                   |                      |                          |                   |                       |                     |        |           |         |                  |                       |                     |        |
| 2028                       |                                   |                      |                          |                   |                       |                     |        |           |         |                  |                       |                     |        |
|                            | Bridge Study (half of structures) |                      | \$ 27,000                | \$ 27,000         |                       | \$ 2,700            | DC     |           |         | \$ 2,700         | \$ 24,300             |                     |        |
| Budget                     |                                   | \$ -                 | \$ 27,000                | \$ 27,000         | \$ -                  | \$ 2,700            | \$ -   | \$ -      |         | \$ 2,700         | \$ 24,300             | \$ 23,850           | 1.9%   |
| 2029                       |                                   |                      |                          |                   |                       |                     |        |           |         |                  |                       |                     |        |
|                            | Bridge Study (half of structures) |                      | \$ 28,000                | \$ 28,000         |                       | \$ 2,800            | DC     |           |         | \$ 2,800         | \$ 25,200             |                     |        |
|                            | Roads Needs Study Update          |                      | \$ 30,000                | \$ 30,000         |                       | \$ 3,000            | DC     |           |         | \$ 3,000         | \$ 27,000             |                     |        |
| Budget                     |                                   | \$ -                 | \$ 58,000                | \$ 58,000         | \$ -                  | \$ 5,800            | \$ -   | \$ -      |         | \$ 5,800         | \$ 52,200             | \$ 24,300           | 114.8% |
| 2030                       |                                   |                      |                          |                   |                       |                     |        |           |         |                  |                       |                     |        |
|                            | Bridge Study (half of structures) |                      | \$ 28,000                | \$ 28,000         |                       | \$ 2,800            | DC     |           |         | \$ 2,800         | \$ 25,200             |                     |        |
| Budget                     |                                   | \$ -                 | \$ 28,000                | \$ 28,000         | \$ -                  | \$ 2,800            | \$ -   | \$ -      |         | \$ 2,800         | \$ 25,200             | \$ 52,200           | -51.7% |
| 2031                       |                                   |                      |                          |                   |                       |                     |        |           |         |                  |                       |                     |        |
|                            | Bridge Study (half of structures) |                      | \$ 29,000                | \$ 29,000         |                       | \$ 2,900            | DC     |           |         | \$ 2,900         | \$ 26,100             |                     |        |
| Budget                     |                                   | \$ -                 | \$ 29,000                | \$ 29,000         | \$ -                  | \$ 2,900            | \$ -   | \$ -      |         | \$ 2,900         | \$ 26,100             | \$ 25,200           | 3.6%   |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|----------------------------|--------------------------------------------------------------|-------------|--------------|-------------|--------------|--------------|--------|-----------|---------|-----------|--------------|------------|---------|
| Project Funding            |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            |                                                              | Transfer to | Current year | Total       | Contribution | Contribution |        |           |         | Sub-Total | Current Year | Prior Year |         |
| Description                |                                                              | Reserves    | expenditure  | expenditure | from         | from         | Grants | Donations | Comment | Budget    | Taxation     | Taxation   |         |
|                            |                                                              |             |              | requiring   | Unrestricted | Restricted   |        |           |         |           |              |            |         |
|                            |                                                              |             |              | funding     | Reserves     | Reserves     |        |           |         |           |              |            |         |
| Solid Waste                |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
| 2021                       |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            |                                                              |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |         |
| Budget                     |                                                              | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ 30,000  | -100.0% |
|                            |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            |                                                              |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |         |
| Projected                  |                                                              | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         |            |         |
|                            |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            |                                                              | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         |            |         |
| Variance                   |                                                              | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         |            |         |
| 2022                       |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            | Contribution to Reserve for Waste Relocation - old Fill area | \$ 50,000   |              | \$ 50,000   |              |              |        |           |         | \$ -      | \$ 50,000    |            |         |
| Budget                     |                                                              | \$ 50,000   | \$ -         | \$ 50,000   | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 50,000    | \$ -       |         |
| 2023                       |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            | Waste Re-location-Old Fill Area                              |             | \$ 100,000   | \$ 100,000  | \$ 25,000    |              |        |           |         | \$ 25,000 | \$ 75,000    |            |         |
| Budget                     |                                                              | \$ -        | \$ 100,000   | \$ 100,000  | \$ 25,000    | \$ -         | \$ -   | \$ -      |         | \$ 25,000 | \$ 75,000    | \$ 50,000  | 50.0%   |
| 2024                       |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            | Waste Re-location-Old Fill Area                              |             | \$ 100,000   | \$ 100,000  | \$ 25,000    |              |        |           |         | \$ 25,000 | \$ 75,000    |            |         |
| Budget                     |                                                              | \$ -        | \$ 100,000   | \$ 100,000  | \$ 25,000    | \$ -         | \$ -   | \$ -      |         | \$ 25,000 | \$ 75,000    | \$ 75,000  | 0.0%    |
| 2025                       |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            |                                                              |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |         |
| Budget                     |                                                              | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ 75,000  | -100.0% |
| 2026                       |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            |                                                              |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |         |
| Budget                     |                                                              | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |         |
| 2027                       |                                                              |             |              |             |              |              |        |           |         |           |              |            |         |
|                            |                                                              |             |              | \$ -        |              |              |        |           |         | \$ -      | \$ -         |            |         |
| Budget                     |                                                              | \$ -        | \$ -         | \$ -        | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ -         | \$ -       |         |

Staff Report FIN2021-037 2022 Budget  
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Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |
|----------------------------|-------------------------|-----------------------------|----------------------------------------------|----------------------------------|--------------------------------|--------|-----------|---------|---------------------|--------------------------|------------------------|--|
| Project Funding            |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |
| Description                | Transfer to<br>Reserves | Current year<br>expenditure | Total<br>expenditure<br>requiring<br>funding | Contribution                     | Contribution                   | Grants | Donations | Comment | Sub-Total<br>Budget | Current Year<br>Taxation | Prior Year<br>Taxation |  |
|                            |                         |                             |                                              | from<br>Unrestricted<br>Reserves | from<br>Restricted<br>Reserves |        |           |         |                     |                          |                        |  |
| Solid Waste                |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |
| 2028                       |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |
|                            |                         |                             | \$ -                                         |                                  |                                |        |           |         | \$ -                | \$ -                     |                        |  |
| Budget                     | \$ -                    | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ -                     | \$ -                   |  |
| 2029                       |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |
|                            |                         |                             | \$ -                                         |                                  |                                |        |           |         | \$ -                | \$ -                     |                        |  |
| Budget                     | \$ -                    | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ -                     | \$ -                   |  |
| 2030                       |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |
|                            |                         |                             | \$ -                                         |                                  |                                |        |           |         | \$ -                | \$ -                     |                        |  |
| Budget                     | \$ -                    | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ -                     | \$ -                   |  |
| 2031                       |                         |                             |                                              |                                  |                                |        |           |         |                     |                          |                        |  |
|                            |                         |                             | \$ -                                         |                                  |                                |        |           |         | \$ -                | \$ -                     |                        |  |
| Budget                     | \$ -                    | \$ -                        | \$ -                                         | \$ -                             | \$ -                           | \$ -   | \$ -      |         | \$ -                | \$ -                     | \$ -                   |  |

Staff Report FIN2021-037 2022 Budget  
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Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
|----------------------------|--------------------------------|--------------------|---------------------|--------------------|---------------------|---------------------|---------------|------------------|----------------|--|------------------|---------------------|-------------------|
|                            |                                | Project Funding    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
|                            |                                | <u>Transfer to</u> | <u>Current year</u> | <u>Total</u>       | <u>Contribution</u> | <u>Contribution</u> |               |                  |                |  | <u>Sub-Total</u> | <u>Current Year</u> | <u>Prior Year</u> |
| <u>Description</u>         |                                | <u>Reserves</u>    | <u>expenditure</u>  | <u>expenditure</u> | <u>from</u>         | <u>from</u>         | <u>Grants</u> | <u>Donations</u> | <u>Comment</u> |  | <u>Budget</u>    | <u>Taxation</u>     | <u>Taxation</u>   |
|                            |                                |                    |                     | <u>requiring</u>   | <u>Unrestricted</u> | <u>Restricted</u>   |               |                  |                |  |                  |                     |                   |
|                            |                                |                    |                     | <u>funding</u>     | <u>Reserves</u>     | <u>Reserves</u>     |               |                  |                |  |                  |                     |                   |
| Cemetery                   |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 2021                       |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs |                    | \$ 5,000            | \$ 5,000           |                     |                     |               |                  |                |  | \$ -             | \$ 5,000            |                   |
| Budget                     |                                | \$ -               | \$ 5,000            | \$ 5,000           | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ 5,000            | \$ 5,000 0.0%     |
|                            |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs |                    | \$ 5,000            | \$ 5,000           |                     |                     |               |                  |                |  | \$ -             | \$ 5,000            |                   |
| Projected                  |                                | \$ -               | \$ 5,000            | \$ 5,000           | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ 5,000            |                   |
|                            |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs | \$ -               | \$ -                | \$ -               | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ -                |                   |
| Variance                   |                                | \$ -               | \$ -                | \$ -               | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ -                |                   |
| 2022                       |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs |                    | \$ 5,000            | \$ 5,000           |                     |                     |               |                  |                |  | \$ -             | \$ 5,000            |                   |
| Budget                     |                                | \$ -               | \$ 5,000            | \$ 5,000           | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ 5,000            | \$ 5,000 0.0%     |
| 2023                       |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs |                    | \$ 5,000            | \$ 5,000           |                     |                     |               |                  |                |  | \$ -             | \$ 5,000            |                   |
| Budget                     |                                | \$ -               | \$ 5,000            | \$ 5,000           | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ 5,000            | \$ 5,000 0.0%     |
| 2024                       |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs |                    | \$ 5,000            | \$ 5,000           |                     |                     |               |                  |                |  | \$ -             | \$ 5,000            |                   |
| Budget                     |                                | \$ -               | \$ 5,000            | \$ 5,000           | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ 5,000            | \$ 5,000 0.0%     |
| 2025                       |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs |                    | \$ 5,000            | \$ 5,000           |                     |                     |               |                  |                |  | \$ -             | \$ 5,000            |                   |
| Budget                     |                                | \$ -               | \$ 5,000            | \$ 5,000           | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ 5,000            | \$ 5,000 0.0%     |
| 2026                       |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs |                    | \$ 5,000            | \$ 5,000           |                     |                     |               |                  |                |  | \$ -             | \$ 5,000            |                   |
| Budget                     |                                | \$ -               | \$ 5,000            | \$ 5,000           | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ 5,000            | \$ 5,000 0.0%     |
| 2027                       |                                |                    |                     |                    |                     |                     |               |                  |                |  |                  |                     |                   |
| 05-3552                    | Headstone & foundation repairs |                    | \$ 5,000            | \$ 5,000           |                     |                     |               |                  |                |  | \$ -             | \$ 5,000            |                   |
| Budget                     |                                | \$ -               | \$ 5,000            | \$ 5,000           | \$ -                | \$ -                | \$ -          | \$ -             |                |  | \$ -             | \$ 5,000            | \$ 5,000 0.0%     |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                                |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |
|----------------------------|--------------------------------|-------------------------|-----------------------------|----------------------------------------------|--------------------------------------------------|------------------------------------------------|--------|-----------|---------|---------------------|--------------------------|------------------------|------|
|                            |                                | Project Funding         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |
|                            |                                |                         |                             | Total<br>expenditure<br>requiring<br>funding | Contribution<br>from<br>Unrestricted<br>Reserves | Contribution<br>from<br>Restricted<br>Reserves |        |           |         |                     |                          |                        |      |
| Description                |                                | Transfer to<br>Reserves | Current year<br>expenditure |                                              |                                                  |                                                | Grants | Donations | Comment | Sub-Total<br>Budget | Current Year<br>Taxation | Prior Year<br>Taxation |      |
| Cemetery                   |                                |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |
| 2028                       |                                |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |
| 05-3552                    | Headstone & foundation repairs |                         | \$ 5,000                    | \$ 5,000                                     |                                                  |                                                |        |           |         | \$ -                | \$ 5,000                 |                        |      |
| Budget                     |                                | \$ -                    | \$ 5,000                    | \$ 5,000                                     | \$ -                                             | \$ -                                           | \$ -   | \$ -      |         | \$ -                | \$ 5,000                 | \$ 5,000               | 0.0% |
| 2029                       |                                |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |
| 05-3552                    | Headstone & foundation repairs |                         | \$ 5,000                    | \$ 5,000                                     |                                                  |                                                |        |           |         | \$ -                | \$ 5,000                 |                        |      |
| Budget                     |                                | \$ -                    | \$ 5,000                    | \$ 5,000                                     | \$ -                                             | \$ -                                           | \$ -   | \$ -      |         | \$ -                | \$ 5,000                 | \$ 5,000               | 0.0% |
| 2030                       |                                |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |
| 05-3552                    | Headstone & foundation repairs |                         | \$ 5,000                    | \$ 5,000                                     |                                                  |                                                |        |           |         | \$ -                | \$ 5,000                 |                        |      |
| Budget                     |                                | \$ -                    | \$ 5,000                    | \$ 5,000                                     | \$ -                                             | \$ -                                           | \$ -   | \$ -      |         | \$ -                | \$ 5,000                 | \$ 5,000               | 0.0% |
| 2031                       |                                |                         |                             |                                              |                                                  |                                                |        |           |         |                     |                          |                        |      |
| 05-3552                    | Headstone & foundation repairs |                         | \$ 5,000                    | \$ 5,000                                     |                                                  |                                                |        |           |         | \$ -                | \$ 5,000                 |                        |      |
| Budget                     |                                | \$ -                    | \$ 5,000                    | \$ 5,000                                     | \$ -                                             | \$ -                                           | \$ -   | \$ -      |         | \$ -                | \$ 5,000                 | \$ 5,000               | 0.0% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
|----------------------------|----------------------|-----------------|--------------|-------------|--------------|--------------|--------|-----------|---------|-----------|--------------|------------|-------|
|                            |                      | Project Funding |              |             |              |              |        |           |         |           |              |            |       |
|                            |                      | Transfer to     | Current year | Total       | Contribution | Contribution |        |           |         | Sub-Total | Current Year | Prior Year |       |
| Description                |                      | Reserves        | expenditure  | expenditure | from         | from         | Grants | Donations | Comment | Budget    | Rates        | Rates      |       |
|                            |                      | Reserves        | requiring    | Reserves    | Unrestricted | Restricted   |        |           |         |           |              |            |       |
|                            |                      | Reserves        | funding      | Reserves    | Reserves     | Reserves     |        |           |         |           |              |            |       |
| Wastewater                 |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
| 2021                       |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
| 02-3010                    | Transfer to Reserves | \$ 611,396      |              | \$ 611,396  |              |              |        |           |         | \$ -      | \$ 611,396   |            |       |
| Budget                     |                      | \$ 611,396      | \$ -         | \$ 611,396  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 611,396   | \$ 498,294 | 22.7% |
| 2022                       |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
| 02-3010                    | Transfer to Reserves | \$ 576,608      |              | \$ 576,608  |              |              |        |           |         | \$ -      | \$ 576,608   |            |       |
| Projected                  |                      | \$ 576,608      | \$ -         | \$ 576,608  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 576,608   |            |       |
| 2023                       |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
| 02-3010                    | Transfer to Reserves | \$ (34,788)     | \$ -         | \$ (34,788) | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ (34,788)  |            |       |
| Variance                   |                      | \$ (34,788)     | \$ -         | \$ (34,788) | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ (34,788)  |            |       |
| 2024                       |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
| 02-3010                    | Transfer to Reserves | \$ 576,608      |              | \$ 576,608  |              |              |        |           |         | \$ -      | \$ 576,608   |            |       |
| Budget                     |                      | \$ 576,608      | \$ -         | \$ 576,608  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 576,608   | \$ 611,396 | -5.7% |
| 2025                       |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
| 02-3010                    | Transfer to Reserves | \$ 576,608      |              | \$ 576,608  |              |              |        |           |         | \$ -      | \$ 576,608   |            |       |
| Budget                     |                      | \$ 576,608      | \$ -         | \$ 576,608  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 576,608   | \$ 576,608 | 0.0%  |
| 2026                       |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
| 02-3010                    | Transfer to Reserves | \$ 576,608      |              | \$ 576,608  |              |              |        |           |         | \$ -      | \$ 576,608   |            |       |
|                            | Rate Study           |                 | \$ 10,000    | \$ 10,000   |              | \$ 10,000    |        |           |         | \$ 10,000 | \$ -         |            |       |
| Budget                     |                      | \$ 576,608      | \$ 10,000    | \$ 586,608  | \$ -         | \$ 10,000    | \$ -   | \$ -      |         | \$ 10,000 | \$ 576,608   | \$ 576,608 | 0.0%  |
| 2027                       |                      |                 |              |             |              |              |        |           |         |           |              |            |       |
| 02-3010                    | Transfer to Reserves | \$ 576,608      |              | \$ 576,608  |              |              |        |           |         | \$ -      | \$ 576,608   |            |       |
| Budget                     |                      | \$ 576,608      | \$ -         | \$ 576,608  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 576,608   | \$ 576,608 | 0.0%  |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                      |                                       |                                           | Project Funding                    |                                        |                                      |               |                  |                |                                   |                                     |                                   |      |
|----------------------------|----------------------|---------------------------------------|-------------------------------------------|------------------------------------|----------------------------------------|--------------------------------------|---------------|------------------|----------------|-----------------------------------|-------------------------------------|-----------------------------------|------|
|                            |                      |                                       |                                           | <u>Total</u><br><u>expenditure</u> | <u>Contribution</u><br><u>from</u>     | <u>Contribution</u><br><u>from</u>   |               |                  |                |                                   |                                     |                                   |      |
| <u>Description</u>         |                      | <u>Transfer to</u><br><u>Reserves</u> | <u>Current year</u><br><u>expenditure</u> | <u>requiring</u><br><u>funding</u> | <u>Unrestricted</u><br><u>Reserves</u> | <u>Restricted</u><br><u>Reserves</u> | <u>Grants</u> | <u>Donations</u> | <u>Comment</u> | <u>Sub-Total</u><br><u>Budget</u> | <u>Current Year</u><br><u>Rates</u> | <u>Prior Year</u><br><u>Rates</u> |      |
| Wastewater                 |                      |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                     |                                   |      |
| 2028                       |                      |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                     |                                   |      |
| 02-3010                    | Transfer to Reserves | \$ 576,608                            |                                           | \$ 576,608                         |                                        |                                      |               |                  |                | \$ -                              | \$ 576,608                          |                                   |      |
| Budget                     |                      | \$ 576,608                            | \$ -                                      | \$ 576,608                         | \$ -                                   | \$ -                                 | \$ -          | \$ -             |                | \$ -                              | \$ 576,608                          | \$ 576,608                        | 0.0% |
| 2029                       |                      |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                     |                                   |      |
| 02-3010                    | Transfer to Reserves | \$ 576,608                            |                                           | \$ 576,608                         |                                        |                                      |               |                  |                | \$ -                              | \$ 576,608                          |                                   |      |
|                            | Rate Study           |                                       | \$ 10,000                                 | \$ 10,000                          |                                        | \$ 10,000                            |               |                  |                | \$ 10,000                         | \$ -                                |                                   |      |
| Budget                     |                      | \$ 576,608                            | \$ 10,000                                 | \$ 586,608                         | \$ -                                   | \$ 10,000                            | \$ -          | \$ -             |                | \$ 10,000                         | \$ 576,608                          | \$ 576,608                        | 0.0% |
| 2030                       |                      |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                     |                                   |      |
| 02-3010                    | Transfer to Reserves | \$ 576,608                            |                                           | \$ 576,608                         |                                        |                                      |               |                  |                | \$ -                              | \$ 576,608                          |                                   |      |
| Budget                     |                      | \$ 576,608                            | \$ -                                      | \$ 576,608                         | \$ -                                   | \$ -                                 | \$ -          | \$ -             |                | \$ -                              | \$ 576,608                          | \$ 576,608                        | 0.0% |
| 2031                       |                      |                                       |                                           |                                    |                                        |                                      |               |                  |                |                                   |                                     |                                   |      |
| 02-3010                    | Transfer to Reserves | \$ 576,608                            |                                           | \$ 576,608                         |                                        |                                      |               |                  |                | \$ -                              | \$ 576,608                          |                                   |      |
| Budget                     |                      | \$ 576,608                            | \$ -                                      | \$ 576,608                         | \$ -                                   | \$ -                                 | \$ -          | \$ -             |                | \$ -                              | \$ 576,608                          | \$ 576,608                        | 0.0% |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
|----------------------------|----------------------|-----------------|--------------|-------------|--------------|--------------|--------|-----------|---------|-----------|------------|--------------|------------|
|                            |                      | Project Funding |              |             |              |              |        |           |         |           |            |              |            |
|                            |                      | Transfer to     | Current year | Total       | Contribution | Contribution |        |           |         |           | Sub-Total  | Current Year | Prior Year |
| Description                |                      | Reserves        | expenditure  | expenditure | from         | from         | Grants | Donations | Comment | Budget    | Rates      | Rates        |            |
|                            |                      |                 |              | requiring   | Unrestricted | Restricted   |        |           |         |           |            |              |            |
|                            |                      |                 |              | funding     | Reserves     | Reserves     |        |           |         |           |            |              |            |
| Water                      |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 2021                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 321,580      |              | \$ 321,580  |              |              |        |           |         | \$ -      | \$ 321,580 |              |            |
| Budget                     |                      | \$ 321,580      | \$ -         | \$ 321,580  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 321,580 | \$ 152,506   | 110.9%     |
|                            |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Projected                  |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 |              |            |
|                            |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ (8,992)      | \$ -         | \$ (8,992)  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ (8,992) |              |            |
| Variance                   |                      | \$ (8,992)      | \$ -         | \$ (8,992)  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ (8,992) |              |            |
| 2022                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Budget                     |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 | \$ 321,580   | -2.8%      |
| 2023                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Budget                     |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 | \$ 312,588   | 0.0%       |
| 2024                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
|                            | Rate Study           |                 | \$ 10,000    | \$ 10,000   |              | \$ 10,000    |        |           |         | \$ 10,000 | \$ -       |              |            |
|                            | Financial Plan       |                 | \$ 5,000     | \$ 5,000    |              | \$ 5,000     |        |           |         | \$ 5,000  | \$ -       |              |            |
| Budget                     |                      | \$ 312,588      | \$ 15,000    | \$ 327,588  | \$ -         | \$ 15,000    | \$ -   | \$ -      |         | \$ 15,000 | \$ 312,588 | \$ 312,588   | 0.0%       |
| 2025                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Budget                     |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 | \$ 312,588   | 0.0%       |
| 2026                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Budget                     |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 | \$ 312,588   | 0.0%       |

Staff Report FIN2021-037 2022 Budget  
Attachment 2

Township of Southgate  
2022 Budget  
10 yr Special Project Plan

| 10 yr Special Project Plan |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
|----------------------------|----------------------|-----------------|--------------|-------------|--------------|--------------|--------|-----------|---------|-----------|------------|--------------|------------|
|                            |                      | Project Funding |              |             |              |              |        |           |         |           |            |              |            |
|                            |                      | Transfer to     | Current year | Total       | Contribution | Contribution |        |           |         |           | Sub-Total  | Current Year | Prior Year |
| Description                |                      | Reserves        | expenditure  | expenditure | from         | from         | Grants | Donations | Comment | Budget    | Rates      | Rates        |            |
|                            |                      |                 |              | requiring   | Unrestricted | Restricted   |        |           |         |           |            |              |            |
|                            |                      |                 |              | funding     | Reserves     | Reserves     |        |           |         |           |            |              |            |
| Water                      |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 2027                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Budget                     |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 | \$ 312,588   | 0.0%       |
| 2028                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Budget                     |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 | \$ 312,588   | 0.0%       |
| 2029                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
|                            | Rate Study           |                 | \$ 10,000    | \$ 10,000   |              | \$ 10,000    |        |           |         | \$ 10,000 | \$ -       |              |            |
|                            | Financial Plan       |                 | \$ 5,000     | \$ 5,000    |              | \$ 5,000     |        |           |         | \$ 5,000  | \$ -       |              |            |
| Budget                     |                      | \$ 312,588      | \$ 15,000    | \$ 327,588  | \$ -         | \$ 15,000    | \$ -   | \$ -      |         | \$ 15,000 | \$ 312,588 | \$ 312,588   | 0.0%       |
| 2030                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Budget                     |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 | \$ 312,588   | 0.0%       |
| 2031                       |                      |                 |              |             |              |              |        |           |         |           |            |              |            |
| 03-3031                    | Transfer to Reserves | \$ 312,588      |              | \$ 312,588  |              |              |        |           |         | \$ -      | \$ 312,588 |              |            |
| Budget                     |                      | \$ 312,588      | \$ -         | \$ 312,588  | \$ -         | \$ -         | \$ -   | \$ -      |         | \$ -      | \$ 312,588 | \$ 312,588   | 0.0%       |