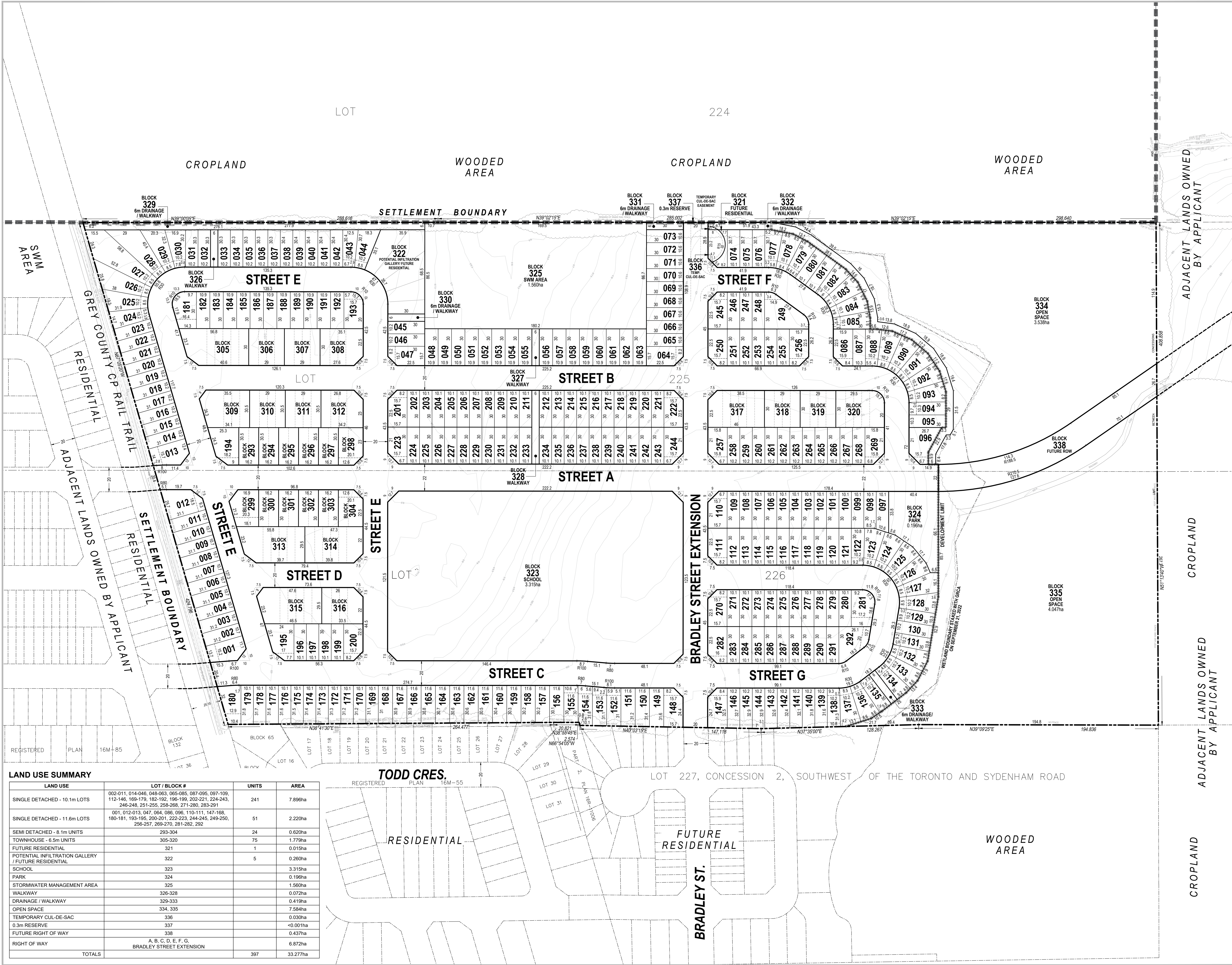




| LAND USE SUMMARY                                    |                                                                                                                                                         |       |          |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|
| LAND USE                                            | LOT / BLOCK #                                                                                                                                           | UNITS | AREA     |
| SINGLE DETACHED - 10.1m LOTS                        | 002-011, 014-046, 048-063, 065-085, 087-095, 097-109, 112-146, 169-179, 182-192, 196-199, 202-221, 224-243, 246-248, 251-255, 258-268, 271-280, 283-291 | 241   | 7.899ha  |
| SINGLE DETACHED - 11.6m LOTS                        | 001, 012-013, 047, 064, 086, 088, 110-111, 147-168, 180-181, 193-196, 200-201, 222-223, 244-245, 249-250, 256-257, 269-270, 281-282, 292                | 51    | 2.220ha  |
| SEMI DETACHED - 8.1m UNITS                          | 293-304                                                                                                                                                 | 24    | 0.620ha  |
| TOWNHOUSE - 6.5m UNITS                              | 305-320                                                                                                                                                 | 75    | 1.779ha  |
| FUTURE RESIDENTIAL                                  | 321                                                                                                                                                     | 1     | 0.015ha  |
| POTENTIAL INFILTRATION GALLERY / FUTURE RESIDENTIAL | 322                                                                                                                                                     | 5     | 0.260ha  |
| SCHOOL                                              | 323                                                                                                                                                     |       | 3.315ha  |
| PARK                                                | 324                                                                                                                                                     |       | 1.196ha  |
| STORMWATER MANAGEMENT AREA                          | 325                                                                                                                                                     |       | 1.560ha  |
| WALKWAY                                             | 326-328                                                                                                                                                 |       | 0.072ha  |
| DRAINAGE / WALKWAY                                  | 329-333                                                                                                                                                 |       | 0.419ha  |
| OPEN SPACE                                          | 334, 335                                                                                                                                                |       | 7.584ha  |
| TEMPORARY CUL-DE-SAC                                | 336                                                                                                                                                     |       | 0.030ha  |
| 0.3m RESERVE                                        | 337                                                                                                                                                     |       | <0.001ha |
| FUTURE RIGHT OF WAY                                 | 338                                                                                                                                                     |       | 0.437ha  |
| RIGHT OF WAY                                        | A, B, C, D, E, F, G, BRADLEY STREET EXTENSION                                                                                                           |       | 6.872ha  |
| TOTALS                                              |                                                                                                                                                         | 397   | 33.277ha |

LEGAL DESCRIPTION

PART OF LOTS 225 AND 226  
CONCESSION 2, SOUTHWEST OF THE TORONTO AND SYDENHAM ROAD  
GEOGRAPHIC TOWNSHIP OF PROTON  
TOWNSHIP OF SOUTHGATE  
COUNTY OF GREY

OWNER'S CERTIFICATE

I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

DATE:SHAKIR REHMATULLAH - PRESIDENT  
DUNDALK VILLAGE TWO INC.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATE:DAN DZALDOV - O.L.S.  
SCHAEFFER DZALDOV BENNETT LTD.

KEY PLAN

SUBJECT SITE

LEGEND

PROJECT BOUNDARY LINE

RIGHT OF WAY LINE

BLOCK LINE

LOT LINE

PARCEL FABRIC

REV. No. DATE ISSUED / REVISION BY

03 APR. 11, 2024 CONVERT 5 SINGLES TO A POTENTIAL INFILTRATION GALLERY / FUTURE RESIDENTIAL BLOCK, WIDEN WALKWAY BLOCK, REVISE LOTTING M.M.

04 DEC. 12, 2023 INCREASE DAYLIGHT TRIANGLES ON SKEWED CORNERS; REMOVE GHOSTED ROAD THROUGH SCHOOL BLOCK; INCREASE BLOCK 336 WIDTH TO 6m AND LABEL AS DRAINAGE / WALKWAY; ADD TEMPORARY CUL-DE-SAC EASEMENT TO BLOCK 339; REVISED FUTURE ROW ALIGNMENT; ADD 11.6m SINGLE DETACHED LOTS M.M.

03 OCT. 5, 2023 ADD WETLAND BOUNDARY AND TEMPORARY CUL-DE-SAC; REVISE PARK, AND LOT LAYOUTS; WIDEN STREET 'A' TO 22m ROW R.K. / M.M.

02 JUN. 28, 2023 ADD SCHOOL, WALKWAYS, DRAINAGE BLOCKS; REMOVE STREET; CREATE CRESCENT STREET G AND STREET F; REVISE PARK, SWM AREA, AND LOT LAYOUTS M.M.

01 AUG. 18, 2022 1st SUBMISSION M.M.

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT R.S.O. 1990 C.P.13 AS AMENDED

A. AS SHOWN  
B. AS SHOWN  
C. AS SHOWN  
D. 296 SINGLES: 24 SEMIS, & 75 TOWNHOUSES

E. AS SHOWN  
F. AS SHOWN  
G. AS SHOWN  
H. MUNICIPAL WATER SUPPLY  
I. LOAM/SILT LOAM

J. AS SHOWN  
K. ALL SERVICES AS REQUIRED (WATER, SANITARY, STORMWATER, HYDRO)  
L. AS SHOWN

PLANNING URBAN DESIGN & LANDSCAPE ARCHITECTURE MHBC PLANNING

113 COLLIER STREET  
B A R I E, ON, L4M 1H2  
P: 705 728 0045 F: 705 728 2010  
WWW.MHBCPLAN.COM

STAMP

DATE AUG. 18, 2022

FILE No. 15184AT

SCALE 1:1,400 (ARCH D)

DRAWN BY M.M.

CHECKED BY K.C.

OTHER

PROJECT GLENELG PHASE 3  
DUNDALK VILLAGE TWO INC.  
3621 HIGHWAY 7 EAST, SUITE 503  
MARKHAM, ON L3R 0G6  
P:(905) 479-9292 F:(905) 429-9165  
WWW.FLATOGROUP.COM

FILE NAME DRAFT  
PLAN OF SUBDIVISION

DWG No. 1 of 1

SCALE BAR 0 7 14 21 28 35 52.5 70 105 140m

MEASUREMENTS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

N:\Southgate\15184AT\Drawings\Draft Plan\CAD\